## UNOFF NO. 213 COPY 6 GEORGE S. COLEY LEGAL FORMS

LEGAL FORMS

87530656

KNOW ALL MEN BY THESE PRESENTS,

	IEREBY CERTIFY THAT A CERTAIN Mortgage dated the 10th day
	er & Supply Company
	: Number 26862231 in Book at page in the
ffice of Recorder of De	seds of Cook County, in the State of Illinois and assigned
n the same document to escribed Real Estate t	Borg-Warner Acceptance Corporation covering the following
Avenue Subdivis	in Cobe and McKinnon's 59th Street and Wester ich of the South East & of the North East & and of the South East & of Section 13, Township 38 East of the Third Principal Meridian, in Cook 4.4.4.05.030
s with the note or note	es accompanying it, fully paid, satisfied, released and discharge
Winess my hand and	soal this 2nd day of Sept. , 1987.
Winess my hand and	seal this 2 dd day of Sept. , 1987 .
Winess my hand and	seal this aid day of Sept. , 1987 .
Winess my hand and	Borg-Warner Acceptance Corporation  P. M. Hanley, Fice President
	Borg-Warner Acceptance/Corporation
TATE OF Kansas	Borg-Warner Acceptance/Corporation
TATE OF Kansas	Borg-Warner Acceptance/Corporation
TATE OF Kansas	Borg-Warner Acceptance Corporation  P. N. Hanley, Fice President
Winess my hand and TATE OF Kansas OUNTY OF Johnson	Borg-Warner Acceptance Corporation  P. M. Hanley, Fice President  I, Joan R. Priolo
TATE OF Kansas	Borg-Warner Acceptance Corporation  P. N. Hanley, Fice President
TATE OF Kansas  DUNTY OF Johnson  Reference B. P. C.	Borg-Warner Acceptance Corporation  a notary public in and for the said County, in the State afore said, DO HEREBY CERTIFY THAT P. M. Hanley Vice President  Borg-Warner Acceptance Corp. personally known to me to be the same person(8) whose name(s) subscribed to the coregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes there
TATE OF <u>Kansas</u> OUNTY OF <b>John</b> son	Borg-Warner Acceptance Corporation  P. M. Henley, Fice President  I, Joan B. Priolo  a notary public in and for the said County, in the State afore said, DO HEREBY CERTIFY THAT

matrices prepared by Stuphanio Hall, P.O. Box 12428 Shawner Minston, KS 66212

## **UNOFFICIAL COPY**

**静默**(1993) (435)

SEP-ROTE 46099 8753062

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