87530023

American Savings and Loan Association, f/k/a State Savings and Loan Association, assignee of Sunkist Service Company, now known as FCA Service Company a corporation existing under the laws of the State of California

19421965 Loan No. .

for and in consideration of the payment of the indeptedness secured by the storigage nerthaliter mentioned, and the cancellate of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMS
CONVEY, RELEASE and QUIT CLAIM unto RICHARD JAY FALSTEIN AND WILLO C. FALSTEIN, HIS WIFE
of the County of COOK and State of IIIINOIS , all tright, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated to
10TH day of FEBRUARY . A.D. 19 83., and recorded in the Recorder's Office
COOK County, in the State of ILLINOIS , in bu
XX of records, on page XX , as document No. 26508066 , and a certain Assignment
of Rents dated the day of day of
Office of County, in the State of
book of records, on page, as document No to the premises there described, as follows, to-wit:
THE WEST 45 FEET OF LOT 19 IN BLOCK 1 IN HERDIEN, HOFFLUND & CARSON'S NORTH SHORE ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14 MAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 8 FEET OF SAID PREMISES CONDEMNED FOR ALLEY), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1979, KNOWN AS TRUST NO. 46366, RECORDED AS DOCUMENT NUMBER 25859885 TOGETHER WITH AN UNDIVIDED 33 3 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND PACE COMPRISING ALL THE UNITS THEREOF) AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY, ILLINOIS.
situated in the City of CHICAGO County of COOK a State of ILLINOIS , together with all the appurtenances and privileges thereunto belonging
appertaining.
IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to
signed to these presents by its ASSISTANT Vice President, and attested by its Assistant Secretary, t
4TH day of SEPTEMBER A.D., 1987
American Savings and Loan Association, assignee of Sunkist Service Company,
ATTEST: now known as FCP. Service Company
Shail a Francis
SHEILA BROWN, Assistant Secretary JACKIE MORROW, ASSISTANT Vice President
STATE OF CALIFORNIA 1, MARGARET LUCHINI the under gened, a Notary Pub
COUNTY OF SAN JOAQUIN
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JACKIE MORROW
ASSISTANT  President of American Savings and Loan Association  Vice
a corporation, and SHEILA BROWN personally known to me to be the Assistant

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this

day of

MARCARET LUCKINI,

THIS INSTRUMENT WAS PREPARED BY:

MARJORIE ARIGBON

1133 W Pratt Cha 11-30-400-040-1001

OFFICIAL SEAL
MARGARET LUCHINI
ROTATA TUBLIG - CALIFORNIA
SIAN JOAQUIN GOUNTY
MY COMM T Spires Oct. 19, 1990

Notary

44093-7 (1/74)\* J4SH — Full Satisfaction and Release of Al

**UNOFFICIAL COPY** 

Susan Chelenter
IN haSolle St
Chape IV bows - 3962



DEPT-01 RECORDING
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10044 4D M-15 - 5-3 G-G-2 COUNTY RECORDING
COCK COUNTY RECORDING

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