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87530123

DEPT-01 RECORDING \$14.00
14444 TRAN 2477 09/29/87 10:50:00
#0440 # D # 37-530123
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the Palatine National Bank a National Banking Association of the United States of America of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do RE hereby REMISE, RELEASE, CONVEY, and QUIET CLAIM unto Palatine National Bank as Trustee under agreement know as No.4632 dated July 24, 1985

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever trust deed and _____ may have acquired in, through or by a certain assignment of _____, bearing date the 24th day of July, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book 85146356 & of records, on page 85146355, as document No. 85146355, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit: _____

87530123

THAT PART OF BLOCK 23 IN ORIGINAL TOWN OF DUNTON IN SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: STARTING AT A POINT 42 FEET WEST OF THE NORTHEAST CORNER OF LOT 5 IN BLOCK 23 AFORESAID AND MEASURED ALONG THE NORTH LINE OF LOT 5; THENCE NORTH ALONG A LINE PARALLEL TO THE EAST LINE OF SAID LOT 5, EXTENDED NORTHWARD 80.88 FEET MORE OR LESS TO THE NORTHERLY LINE OF BLOCK 23 SAID NORTHERLY LINE BEING THE SOUTHERLY LINE OF DAVIS STREET, FORMERLY KNOWN AS RAILROAD AVENUE; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF BLOCK 23 AFORESAID 105.28 FEET MORE OR LESS TO THE NORTHWEST CORNER OF BLOCK 23 AFORESAID; THENCE SOUTH 133.97 FEET MORE OR LESS TO THE NORTH LINE OF LOT 5 AFORESAID ALONG THE WEST LINE OF BLOCK 23 AFORESAID ALSO KNOWN AS THE EAST LINE OF VAIL STREET; THENCE EAST ALONG THE NORTH LINE OF LOT 5 AFORESAID 90.70 FEET TO THE POINT OF BEGINNING, OTHERWISE KNOWN AND DESCRIBED AS LOTS 6, 7 (EXCEPT THE EAST 42 FEET THEREOF) IN BLOCK 23 IN ORIGINAL TOWN OF DUNTON, AS PER PLAT RECORDED MARCH 4, 1886 IN BOOK 22 OF PLATS, PAGE 5 AS DOCUMENT 695762, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX # 03-29-341-001-0000 EAO

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-29-341-001-0000

Address(es) of premises: 15-25 W. Davis St. & 17-21 Vail Ave. Arlington Heights, IL.

87-530123

Witness _____ hand _____ and seal _____, this 31st day of July, 1987.

Dreg T. Bear (SEAL)
Dreg T. Bear Asst. Cashier
Patrick T. Kaveney (SEAL)
Patrick T. Kaveney

This instrument was prepared by Donna R. Scidmore 50 N. Brockway, Palatine, IL. 60067
(NAME AND ADDRESS)

14⁰⁰

Box 158

RELEASE DEED

By Corporation

TO

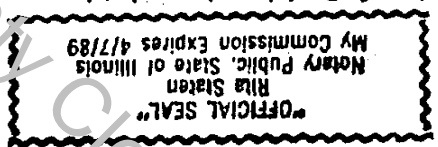
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



*National Banking Association
Commission Expires _____

GIVEN under my hand and seal this 11th day of July, 1987.
NOTARY PUBLIC

I, _____ the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Greg T. Bear personally known to me to be the Asst. Cashier of Palatine National Bank, a National Banking Association _____, and Patrick T Kaveney, personally known to me to be the Asst. Cashier of said _____, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Cashier _____ and Asst. Cashier _____, they signed and delivered the said instrument and caused the corporate seal of said _____ to be affixed thereto, pursuant to authority given by the Board of Directors of said _____, as their free and voluntary act, and as the free and voluntary act of said _____ for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.

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