Know all Men by these Presents, that the

	87530160
AVONDALE FEDERAL SAVINGS BANK	
a corporation existing under the laws of the UNITED STATES OF AMER	ICA for and in
consideration of one dollar, and for other good and valuable consideration is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim	
Gary A. Foster and Pamela M. Foster, his wife	
	<u></u>
of the County of Cook and State of Illinois, all the right, title, interest, claim	_
it may have acquired in, through or by a certain mortgage deed bearing date of July	
of	
No. 27192505 and a certain Assignment of Rents bearing date	the day
of A. D. 19, and recorded in the Recorder's	s office of Cook County,
in the State of Illinois, in Book	as Document
No	ounty of Cook and State
of Illinois, as follows, to with	
Ho - Annual Stub did to All	91 RECORDING \$1
	9 Tran 2477 07/29/87 11:02:0 5 #.D - ★
COR	THE COUNTY RECORDER
AVONDALE FEDERAL SAVIN	IGS BANK
IN TESTIMONT WHEREOF, THE SOIL	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
hath he cunto caused its corporate : ASSI, VICE these presents to be igned by its	Brasidant and attested
by its Secrainry, this	day U
of July A. D.	10 87
or management of the	President, and attested day
	<u> </u>
1. Jew Quelly account up	Vice President
1. 1p (1816)	Asst. Secretary
Allesty Active Reference and Allesty Active Acti	description
STATE OF ILLINOIS	-87-530160
COUNTY OF COOK SS.	
n the State aforesaid, DO HEREBY CERTIFY that CYNCHIA LANGILL FEDERAL SAV	onally known to me to be
he Asst. Vice President of the AVONDALE FEDERAL SAV	INGS BAN'
Geraldine T. Rybicki personally known to me to be the Asst.	***************************************
ind in the second control of the seco	ay in person and severally
ation whose names are subscribed to the foregoing instrument, appeared before me this deannowledged that as such President and	Asst. Secretary, they
signed and delivered the said instrument at writing a	rs President ond
corporation to be affixed thereto pursuant to author	rity alven by the Roard of
Directors of said corporation as their free and volument and voluntary act and deed of said corporation f	ntary act, and as the free 🗀 . 🧮
therein set forth.	1765
GIVEN under my hand and notarial seal, this	

My Commission Expires Aug. 30, 10 495

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

Release of Mortgage BY CORPORATION

WONDALE FEDERAL SAVINGS BANK

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Gary A. Foster Pamela M. Foster

7742 S. Martin Luther King Drive

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Gan #5-96-14498

AVONDALE FEDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60618

2965 MILWAUKEE AVE.

of the transfer

Coot County Clert's Office

UNOFFIC

THE SOUTH 45 FEET OF LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN THE SUBDIVISION OF THE EAST 315 FEET OF THE NORTHEAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Atopera of County Clerk's Office