

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60678 (312) 434-3327

RELEASE OF MORTGAGE

Loan No. 205277-6

87531538

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Susan E. Carlson, spinster,**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 85298122 to the premises therein described to-wit:

Assignment of Mortgages dated December 23, 1985 recorded as Doc. No. 86089863

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

PROPERTY OF TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS
ON SEPTEMBER 14, 1987
DOCUMENT NO. 87531538

Property Address:

5002 South Blackstone, Chicago, Illinois 60615

Permanent Index Number:

2912130190000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 14th day of September, 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

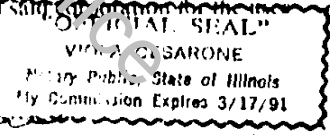
By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the use and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Recorder's Box No. *Handwritten*

Mailed to

Susan E. Carlson
5002 S. Blackstone
Chicago, IL 60615

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

(LAND TITLE CO.) L 40233704

1200

Handwritten initials

87531538

87-531538

UNOFFICIAL COPY

LOT 1 IN BLOCK 4 IN HYDE
PARK A SUB OF THE E $\frac{1}{2}$
SE $\frac{1}{4}$ E $\frac{1}{2}$ NE FRAC
SEC 11-38-14

Property of Cook County Clerk's Office

87531538

JAN 10 2018