

RE-ASSIGNMENT OF MORTGAGE
(ILLINOIS)

UNOFFICIAL COPY

87531637

CAUTION: Consult a lawyer before using or acting under this form. Neither the State of Illinois nor the Illinois Bar Association makes any warranty with respect thereto, including any warranty of merchantability.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,
Bank Leumi Le-Israel B.M. Chicago Branch
of Cook County, Illinois

in consideration of Ten and no/100
(\$10.00) dollars

paid by Assignee, The MLC Mortgage and Development Corp.,
an Illinois Corporation and Skokie Federal Savings and
Loan Association
of Cook County, Illinois
for value given

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage on ~~xxxxxxxxxxxxxx~~ xxxxxxxx
~~xxxxxxxxxxxxxx~~ xxxxxxxx ~~xxxxxxxxxxxxxx~~ xxxxxxxx ~~xxxxxxxxxxxxxx~~ xxxxxxxx
~~xxxxxxxxxxxxxx~~ xxxxxxxx ~~xxxxxxxxxxxxxx~~ xxxxxxxx ~~xxxxxxxxxxxxxx~~ xxxxxxxx
as on Exhibit A, attached hereto and made a part hereof.
County ~~xxx~~
~~xxxxxxxxxxxxxx~~ ~~xxxxxxxxxxxxxx~~ ~~xxxxxxxxxxxxxx~~ ~~xxxxxxxxxxxxxx~~ ~~xxxxxxxxxxxxxx~~ ~~xxxxxxxxxxxxxx~~
together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith; and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

Barbara A. Petersen, House Counsel, Bank Leumi Le-Israel B.M., Chicago, Illinois
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Permanent Real Estate Index Number(s): 20-11-402-041-1008

Address(es) of real estate: Unit S-208, 5143 S. Kenwood, Chicago, Illinois

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 15th

day of September 19 87

Bank Leumi Le-Israel, B.M., Chicago

Attest: Barbara A. Petersen (SEAL)

Branch
Mark A. Jacobson, Vice President (SEAL)

This instrument was prepared by Barbara A. Petersen, House Counsel, Bank Leumi Le-Israel B.M.
(NAME AND ADDRESS)
100 North LaSalle Street Chicago, Illinois 60602

MAIL TO

Westin Hotelmen
(Name)
39 S. LaSalle, #1105
(Address)
Chicago, IL 60603
(City, State and Zip)

OR

RECORDER'S OFFICE BOX N

201

UNOFFICIAL COPY

EXHIBIT A

68-37-421-6DB
68-6214605
Unit 08
LARGE UNIT
WING B3
C#141400
68-37-421-6DB
COOK COUNTY, ILLINOIS
FILED FOR RECORD
10 OCT 17 PM 12:35
26 823 555

The instrument was prepared by:
Adrienne R. Olson ADRIENNE R. OLSON, MARIE P. BAUSCHER,
RECOGNIZER OF RECORDS MARIE P. BAUSCHER, CLERK OF THE COURT OF COMMON PLEAS OF CHICAGO, ILLINOIS
26823555
MORTGAGE
12⁰⁰

THIS MORTGAGE is made this 30th of the month of September, 1983, between the Borrower, Michael V. LOCKETT and Cynthia Lockett, his wife, herein "Borrower", and the Mortgagor, EXXON FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of United States of America, whose address is 4767 West Desplaines, Illinois, herein "Lender".

Whereas, Borrower is indebted to Lender in the principal sum of \$73,023.00, Seventy-three thousand, five dollars and .00/One Dollars, which indebtedness is evidenced by Borrower's Note dated August 30, 1983 herein "Note", providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 1, 2013.

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith, to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

Unit Number 8206 in Hyde Park Manor Condominium, as delineated on a Survey of the following described Real Estate:
Parts of Block 12, in Cornell, Hibbard and Goodman's Subdivision of Blocks 11 and 12 in Kimball's Addition to Hyde Park in the West 1/4 of the South East 1/4 of Section 11, Township 38 North, Range 14 East, in the Third Principal Meridian, in Cook County, Illinois.
Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 75670630, together with its undivided percentage interest in the common elements, in Cook County, Illinois.
Borrower also hereby grants to the ~~the~~ Lender and its successors and assigns, rights and easements appertaining to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein; this deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PIN # 30-11-400-041-1008
m/c

which has the address of Suite 2208, 3149 Beach Boulevard, Chicago, Illinois, 60613

86614605

UNOFFICIAL COPYASSIGNMENT OF MORTGAGE
(ILLINOIS)FORM NO. 184
APRIL 1980
0 0 0 1 4 0 0 5CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

KNOW ALL MEN BY THESE PRESENTS, that Assignor, The
**MLG Mortgage and Development Corporation, an
 Illinois corporation and Skokie Federal Savings &
 Loan Association** of Cook County, Illinois

in consideration of Ten and no/100 dollars
 paid by Assignee. Bank Leumi Le-Israel, B.M.

DEPT-01 RECORDING \$11.00
 T#3533 TRAN 2313 12/23/86 12:44:00
 N3533 #A *-86-614605
 COOK COUNTY RECORDER

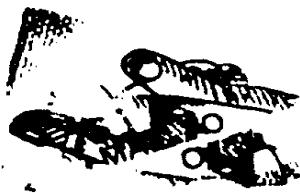
of Chicago, Illinois

Above Space For Recorder's Use Only

For value given receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage and assignment of rents listed on Exhibit 1 attached hereto and made a part hereof, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee pursuant to a Security and Pledge Agreement of even date herewith.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment.

ATTN: DEBBIE CHAPEL
 30 N. LaSalle Street
 CHICAGO, ILL. 60602



IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of November, 19 85
 The **MLG Mortgage and Development**
Corporation
 By Jay S. Riskind (SEAL)
 President

Skokie Federal Savings & Loan
Association
 By Sgt. J. M. [Signature] (SEAL)
 President

This instrument was prepared by Jay S. Riskind, 30 N. LaSalle St., Chicago, IL 60602
 (NAME AND ADDRESS)

MAIL TO

(Name)
(Address)
(City, State and Zip)

1100
 C4435

OR

RECORDER'S OFFICE BOX NO.

87531637

86614605