

87531897

20930677, Fair Deal

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

JOHN T. NOGA, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16TH day of JULY, A.D. 19 84 and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page as Document No. and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page as Document No. to the premises therein described, situated in the State of Illinois, as follows, to wit:

UNIT NUMBER A1 AND P-9, IN 663 WEST MELROSE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 16 FEET OF LOT 1 AND LOT 2 IN THE SUBDIVISION OF LOTS 43 AND 44 IN THE RESUBDIVISION OF LOT 40 AND LOT 12 IN SANDER'S SUBDIVISION OF THE SOUTH 3.19 CHAINS OF LOT 30 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25954148 AND FILED AS LIBRARY 8866, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

In testir hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant vice President of this 9TH day of FEBRUARY A.D. 19 87

HOME SAVINGS OF AMERICA, F.A.

By Assistant Vice President VALERIE K. ARNOLD

By Assistant Secretary PATRICIA VEGA

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STATE OF CALIFORNIA ) COUNTY OF LOS ANGELES )

on FEBRUARY 09, 1987 Public in and for said State, personally appeared VALERIE K. ARNOLD

before me, he undersigned, a Notary

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

ASSISTANT VICE President and HOME SAVINGS OF AMERICA, F.A. ASSISTANT Secretary, on behalf of

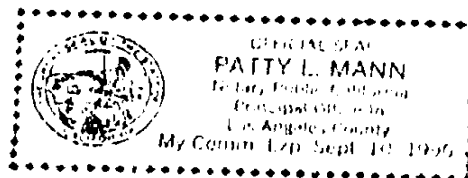
the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature PATTY L. MANN

(This area for official notarial seal)

PREPARED BY: RINA SARKISSIAN HOME SAVINGS OF AMERICA, F.A. P. O. BOX 7075 PASADENA, CA. 91109



Handwritten initials and numbers: POK 3353

Handwritten number: 1200

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Mail to: John Pagan  
8524 Des Plaines Ave.  
Oakland Park, Ill. 60462



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Handwritten notes including "22 2004", "8534", and "Cook County Clerk's Office".

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