	Th	e above space for recorders use only.
deeds in trust, duly recorded or redated the 3rd day of party of the frist part, and ROBI as joint tenants of 13913 S WITNESSETH, that said party of TEN (\$10.00) and 00/100	king corporation of Illinois, a gistered and delivered to sai October 1986, a ERT W. HUTCHINSON and 5. Laramie, Crestwood, the first part, in considerati hereby grant, sell and con ROELL M. HUTCHINSON,	parties of the second part. on of the sum of dollars, and other good and valuable vey unto said parties of the second part,
Subdivision in to of Section 35, To the Third Princis.	attomi Highlands, Phas the East 1/2 of the No Township 36 North, Ran Incipal Meridian, in C 201-002	rth East 1/4 ge 12 East
P. I.N. 27-35-	201-002 / ()	
		•
Together with the tenements and appurtentiness thereunto belonging. TO HAVE AND TO HOLD the same unto said parties of the second part,		
		per use, benefit and behoof forever of said party of the
second part.	$O_{\mathcal{K}}$	
G. W		
Subject to easements, covenants, concitions and restrictions of record, if any.		
Subject to 1987 real estate taxes and subsequent years.		
	4	
	' (
This deed is executed by the party of the first part, as Trustee, as aforesaid, our mant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the way stons of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling, SUBJECT, HOWEVER, it: the liens of all trust deeds and/or mortgages upon said real estate, it any, of record in said country; all unpaid general takes and special askeen and other liens and claims of any kindi pending litigation; if any, affecting the said real estate; building lines; building, liquor as dether restrictions of record, if any; party walls, party wall agreements, if any; Zoning and Building Laws and Ordina ces; mechanic's lien claims, if any; casements of record, if any; and rights and claims of parties in possession. IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be lessed affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Asst. Trust Officer the day and year		
first above written.	ANK OF COUNTRYSIDE as Tr	ustee as aforesuld
STATE BACK OF COUNTRY SIDE AS TIBLES AS AIGICIAN		
By Cusare Sus		
1 Days Asserted		
Affest		
STATE OF ILLINOIS SS. A Notary Public in and for said Country, in the state aforesaid, DO HEREBY COUNTY, THAT		
COUNTY OF COOK SUSAN L. JUTZ! of State Bank of Countryside and MALREEN J. BROCKEN of said Bank, personally known to me to be the saile persons		
whose names are subscribed to the foregoing instrument as such Irust Officer and Asst. Trust Officer respectively, appeared before me this day in person and a schnowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the users and purposes therein set forth; and the said Asst. Trust Officer did also then and there acknowledge that		
act, and as	the free and voluntary act of said Asst. Trust Officer	Bank, for the users and purposes therein set Torin;
said	Trust Officer .	custodian of the corporate seal of said Bank did affix
the said cor	porate seal of said Bank to said instru nd voluntary <u>a</u> ct, and as the free a	ment as said Trust Officer's and voluntary act of said Bank, for the uses and pur-
poses therei	n set forth. r my hand and Netarial Seal this	st day of September 19 87
MUTACY PUBLIC STATE OF FLETHOIS MY CORRESSION EXP. HAY 22,1989 Notary Public Notary Public		
HY CORRISSION EXP. HAY 22, 1988		Notary Public
Cour	utzi Joliet Road tryside, !L 60525	FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE
É	-	
I NAME JOE REIF	F 78 TuT	17535 Navajo Trace
V STREET 1626 Stratford Avenue		
E Westchester, II, 60153		
R CITY WESCOMES COLT	•	Tinley Park, IL 60477
·	0	
O: OR: RECORDER'S OFFICE BOX NUMB	ER <u>335</u>	

BOX 333-WJ

1132 856 6

REAL ESTATE TRANSACTION TAX
REVENUE

THE SEAMPH PROPERTY OF THE SEAM 87532531 County

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co. No. 016

1.71

STATE OF ILLINOIS

REAL ESTATE TRANSFER TAX

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REVENUE |

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