

UNOFFICIAL COPY

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SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by Central National Bank in Chicago as Trustee under Trust Number 22594 Dated July 28, 1977 and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook State of Illinois Liber DOC# 26071281 of § Recorder of Cook

on Page

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SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

is fully paid, satisfied and discharged.

Dated this 23rd day of MARCH 1987

Guaranty Federal Savings & Loan Association

Whose address is: 600 Gulf Freeway

Texas City, TX 7591

Signed in the presence of:

Dorothy Landle DOROTHY RANDY Kay Richardson KAY RICHARDSON

By JOHN BEEBE, EXECUTIVE VICE PRES. By JOSEPH D. TROMBELLO

CORPORATE SEAL

STATE OF DALLAS County of

On this 23rd day of MARCH 1987 before me appeared JOHN BEEBE and JOSEPH D. TROMBELLO

to me personally known, who, being by me duly sworn, did say that they are respectively the EXECUTIVE VICE PRESIDENT and ASSISTANT SECRETARY

of the Guaranty Federal Savings & Loan Association and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of JOHN BEEBE

said corporation, by authority of its Board of Directors, and JOSEPH D. TROMBELLO and acknowledged said instrument to be the free act and deed of said corporation.

Notary Public for the State of Texas My Commission Expires 6-20-88 Name [Signature]

My commission expires

Notary Public, County,

When recorded return to:

Inland Real Estate Corporation 2901 Burrenfield Court Oak Brook, IL 60521 Attn: Dan Bauer

Drafted By: Stephanie hunn Business Address:

FIDELITY UNION FUND FINANCIAL CORPORATION 10000 W. BROADWAY ROAD CANTON, OHIO 44705

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UNIT NUMBER 303 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

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ments, rights, appurtenances, rents, royalties, mineral, oil and gas rights and prons, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions to the property, a part of the property (or the lease-property) covered by this policy insuring Lender's interest in the Property.

Address 4432 Washington # 203 Foreclosed  
PTN 15-12-432-033 - 10/14/91

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