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SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATIONS

Know All Men by These Presents,

That a certain Indenture of Mortgage, bearing date the

10th day of November 19 81, made and executed by
Central National Bank in Chicago as Trustee under Trust Number 22594 Dated
July 28, 1977 and not personally

of the first part, to Manufacturers Hanover Mortgage Corporation

of the second part, and recorded in the office of the Register of Deeds for the County of Cook

State of Illinois Liber. DOC# 26071280 of § Recorder of Cook on Page

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

12.00

is fully paid, satisfied and discharged

Dated this 23rd day of MARCH 19 87

Guaranty Federal Savings & Loan Association

Whose address is: 600 Gulf Freeway

Texas City, TX 77591

Signed in the presence of:

Dorothy Randall
DOROTHY RANDALL
Kay Richardson
KAY RICHARDSON

John Beebe
JOHN BEEBE, EXECUTIVE VICE PRES.
By *Joseph D. Trombello*
JOSEPH D. TROMBELLO, ASSIST. SEC.

CORPORATE SEAL

STATE OF DALLAS

County of

23rd

MARCH

On this

day of

19 87

before me appeared

JOHN BEEBE

and JOSEPH D. TROMBELLO

to me personally known, who, being by me duly sworn, did say that they are respectively the
EXECUTIVE VICE PRESIDENT

and ASSISTANT SECRETARY

of the Guaranty Federal Savings & Loan Association

, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of

said corporation, by authority of its Board of Directors, and

JOHN BEEBE

and JOSEPH D. TROMBELLO

acknowledged said instrument to be the free act and deed of said corporation.

Notary Public for the State of Texas

My Commission Expires

Name *John Beebe*

Notary Public,

County,

My commission expires

When recorded return to:

Inland Real Estate Corporation
2901 Buckenfield Road
Oak Brook, IL 60521
Attn: Don Rauer

Drafted By: *Stephanie* **STEPHANIE'S FUND**

Business Address:

BOX 333 - GG

STEPHANIE'S FUND CORPORATION
10000 WOODHURST ROAD
TROY, MICH. 48018

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Property of Cook County Clerk's Office

UNIT NUMBER 302 IN THE VILLAGER CONDOMINIUM AS DELINEATED UPON THE SURVEY OF:

PARCEL ONE: COMMENCING AT THE NORTHWEST CORNER OF LOT ONE (1) IN BLOCK THIRTY FIVE (35) IN THE SUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT ONE (1), TWENTY NINE POINT TWENTY SIX (29.26) FEET; THENCE EAST ONE HUNDRED SEVENTY SEVEN (177.0) FEET TO A POINT ON THE EAST LINE OF SAID LOT ONE (1), TWENTY SEVEN POINT EIGHTY THREE (27.83) FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT ONE (1), TO THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF SAID LOT ONE (1) TO THE PLACE OF BEGINNING.

PARCEL TWO: LOT EIGHT (8) IN FOLLNER'S SUBDIVISION OF THE SOUTH ONE HALF (1/2) OF BLOCK THIRTY (30) IN RAILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTHEAST QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY NINE (39) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY; WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO A DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 22594, RECORDED DECEMBER 7, 1979 AS DOCUMENT 25,273,247, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO THE SAID UNITS IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY.)

Address 7432 Washington #302 Forest Hill

PTA 15-12-432-035-11

property, an or which, main a part of the prop- property for the lease- e "Property".

by conveyed and has the menumbered, and that

Borrower will ~~warrant~~ and defend generally the title to the property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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