

UNOFFICIAL COPY

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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 1501 South Madrie Avenue Chicago Illinois 60629 (312) 434 3322

1987 SEP 30 AM 9:53

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**RELEASE OF MORTGAGE**

Loan No. 011709-9

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

**\$18.00**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DANIEL KING PAK and MYUNG SOOK PAK, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24663612 to the premises therein described to-wit: Assignment of Real Estate Mortgage Doc. No. 24861279 dated Feb. 26, 1979  
Assignment of Mortgage Doc. No. 25192256 dated Oct. 15, 1979

**LEGAL DESCRIPTION NOT REQUIRED BY STATUTE**

Property Address: 924 Elm, Park Ridge, IL 60068  
Permanent Index Number: 09-26-302-028-0000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of August, 1987.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

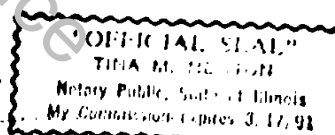
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60834

*[Signature]*  
Notary Public



Recorder's Box No. BOB 683-66  
Mail to:  
James C. Klocek  
4840 N. Klipatrick  
Chicago, IL 60630

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

71-12-5055

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LOT 2 IN SNOW SUB OF  
LOT 9 & 10 IN ASSESSOR DIV  
SEC 26-41-12

Property of Cook County Clerk's Office