

UNOFFICIAL COPY

CONTRACT/POOL # _____

COMMITMENT # 7100

LOAN NO. 00030855 0093

WHEN RECORDED, MAIL TO:



7900 E. Union Avenue
Denver, Colorado 80237
(303) 779-1339



87281465

87533418

RECORDING \$12.00
T#0222 TRAN 1388 05/26/87 14:06:00
#1469 # B * -87-281465
COOK COUNTY RECORDER

*Re-record to show new mortgage recording information

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS:

THAT WHEREAS WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, herein after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from _____

MELLON FINANCIAL SERVICES CORPORATION #8

1255 EUCLID AVENUE, CLEVELAND, OHIO 44115

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of DECEMBER 15, 1986 made and executed by LEON SKINNER, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE

~~LEON SKINNER~~ NANCY SKINNER

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION which said Mortgage or Deed of Trust was recorded on APRIL 9, 1987 8-2687 as Reception No. 87-188162 in Book No. _____ at Page _____, in the office of the County Clerk and Recorder of COOK County, ILLINOIS and which Mortgage Deed of Trust covers property described as:

LOT 5348 IN ELK GROVE VILLAGE SECTION 18, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 34 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 1488 KATHLEEN DRIVE
ELK GROVE VILLAGE, IL 60007
LOAN AMOUNT: 70,565.00 TAX NO. 07-36-404-061

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 28 day of JAN, 19 87

WESTAMERICA MORTGAGE COMPANY

BY: Tracey S. Brown-Rennison
TRACEY S. BROWN-RENNISON / ASST. VICE PRESIDENT

BY: Cynthia A. Holmes
CYNTHIA A. HOLMES / ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO)

CO COUNTY OF DENVER)

On this 28 day of JANUARY, 19 87, before me, the undersigned Notary Public, personally appeared TRACEY S. BROWN-RENNISON who acknowledged himself/herself to be ASST. VICE PRESIDENT

and CYNTHIA A. HOLMES who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY, 7900 E. Union Avenue, Denver, Colorado 80237, and as such officers being authorized so to do, executed the corporation by himself/herself as such officers.

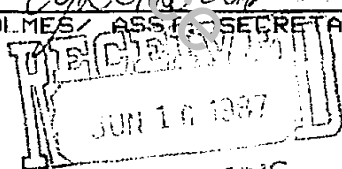
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Sheila L. Bennett
NOTARY PUBLIC
SHEILA L. BENNETT
10/16/90
MY COMMISSION EXPIRES

REQUESTED AND PREPARED BY: Denise Hamilton
DENISE HAMILTON

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Property of Cook County Clerk's Office

87-533418

30 SEP 87 11:3

87533418

\$1200/E

SEP 30 07 11 6 09 9 87533418 A-REB 12.00