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87533918

DEPT-01 \$12.00
T#0003 TRAN 9655 09/30/87 13:48:00
#9069 * C * -87-533918
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT BANK OF MUNDELEIN

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto PEGGY CARUTHERS & MONICA GILMORE
(NAME AND ADDRESS)
2904 W. WILCOX CHICAGO ILLINOIS 60612

87533918

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain MORTGAGE, bearing date the 23RD day of AUGUST, 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 85258800, to the premises therein described,

situated in the County of COOK, State of ILLINOIS as follows, to wit:
LOT 2 IN M.O. TREMAIN'S RESUBDIVISION OF LOTS 7 TO 11 INCLU SIVE IN BLOCK 1 IN DELAMATERS SUBDIVISION OF THE EAST 1/2 OF THE EAST 7 ACRES OF THAT PART SOUTH OF BARRY POINT ROAD OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.
COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-13-108-046
Address(es) of premises: 2904 W. WILCOX

WITNESS OUR hands and seals this 21ST day of SEPTEMBER 1987.
James A. Stonecipher VP (SEAL)

(SEAL)

STATE OF ILLINOIS } ss. 87533918
COUNTY OF COOK

I, _____
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
JAMES STONECIPHER
personally known to me to be the same person whose name _____ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as _____ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21ST day of SEPTEMBER, 19 87.
Peggy A. Schuyler
Notary Public
Commission expires 2-6-89

This instrument was prepared by L.L. 7250 N. CICERO AVE. LINCOLNWOOD, ILL. 60646 SUITE 203
(NAME AND ADDRESS)
RETURN TO : Box 176 - Beth

UNOFFICIAL COPY

RELEASE DEED

TO

GEORGE E. COLE®
LEGAL FORMS

*Linhora Dicklin
3325 N. Arlington Sts
Arlington Heights 60004*



Property of Cook County Clerk's Office

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