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Attorney #00551

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LIS PENDENS NOTICE

IN THE CIRCUIT COURT OF COOK COUNTY ILLINOIS

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION,	
a National Corporation, Plaintiff,	87009509
Prantititi,	,
Q vs.	Case No.
TOMISLAV ILICH and Spruse, if any; THE BOARD OF MANAGERS OF THE CONTRY CLUB CONDOMINIUM	
APARTMENTS ASSOCIATION; ILLINOIS DEPARTMENT OF REVENUE; UNKNOWN OWNERS, in Possession; UNKNOWN OWNERS, Generally,	. DEFT-01 RECORDING \$14.25 . T#1111 TRAN 5545 97/30/87 14:15:00 . #8737 # A ※一日で一ちさらくける . COOK COUNTY RECORDER
Defendants.	COOK COUNTY RECORDER
4	
I, the undersigned, do hereby certify that the	above entitled cause was filed in
the above Court on the day o	SEP 30 1987 19 for and is now pending in said cause is described as follows:
Real Estate Mortgage Foreclosure	الي and is now pending in said
(Kind of Action)	منتاذ هنتاو
Court and that the property affected by said of	cause is described as follows:
(Give legal description): SEE ATTACHED EXHIBI	
# 18-20-201-028-	103/ Qu
6600.5, Braingrd unit	-307 Country Side,
	in Cook County, Illnois 1/11/0/5
Signature: Samuellefasta	(Check one) 60.525
SAMUEL ALFASSA, LITD.	Attorney of Record.
(Type or print name for clarification) 111 W. Washington Street, Suite 1223 Chicago, Illinois 60602	87534445
(Address)	to the second se
Mail to: Name SAMUEL ALFASSA, LID.	A PAR MAR
lll W. Washington Stre Address <u>Chicago</u> , Illinois 6060	et, Suite 1223 state 2
or	The state of the s
Deposit in Box No.	The state of the s
Recorder's Office.	

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		Mair sor Mande, 1771, and Markette Mark	
		Work on the contract	

UNOFFICIAL COPY EXHIBIT 3 4 4 4 5

PARCEL 1:

Unit Number 307 as delineated on survey of the following described parcel of real estate (hereinafter referred to as parcel): The part of the Northeast 4 of section 20, Township 38 North, Range 12 East of the Third Principal Meridian, described as follows: Commencing at a point on the East line of the Northeast & of section 20 Township 38 North, Range 12 East of the Third Principal Meridian, 1131.14 reet North of the Southeast corner of the Northeast 4 or said section 20, thence Westerly along a line at right angles to the East line of the Northeast & of said section 20, a distance of 26,99 feet to the place of beginning of the hereinafter described tract of land, thence continuing Westerly along the last described line, a distance of 72.07 feet to a point, thener Southerly along a line 99.06 feet West of and parallel with the East line of said Northeast &, a distance of 230.05 feet to a point, thence Easterly along a line (at right angles to the last described line), a distance of 72.07 feet; to a point, said point being 26.99 feet West of the East line of said Northeast 4, thence Northerly along a line 26.99 feet West of and parallel with the East line of said Northeast ½ a distance of 230.05 feet to the place of beginning, in Cook County, Illinois which survey is attached as Exhibit "A" to Declaration of Condominium made by the O'Hare International Bank, a National Banking Association, as Trustee under Trust Agreement dated Felripry 28, 1969 known as Trust Number 69-L-107 recorded in the Office of the Recorder of Cook County, Illinois as Document Humber 21928034, together with 2.3014 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey) in Cook County, Illinois.

Parcel 2:

Easements for the benefit of Parcel 1 as set forth in the Declaration of Ensements, Covenants and Restrictions, made by O'Mare International Bank, a National Banking Association, as trustee under Trust Agreement dated February 28, 1969 and known as trust Number 69 - L - 107, dated May 31, 1972 and recorded June 6, 1972 as Document Number 21/28/35 for ingress and egress, and recreational facilities as set forth in used made by O'Hare International Bank, a National Banking Association, as Trustee under Trust Agreement dated February 28, 1969 and known as Trust No. 69-L-107 to Richard J. Suta and Donna Perna dated June 21, 1972 and recorded July 19, 1972 as Document Number 21/8/105 in Cook County, Illinois.