S1156996 ID 1982.

| LaSalle National Bank, a national | banking association Chi | caço, Alinois, Tas Trustee under the pr | rovisions of a Deed or Deeds |
|---------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | ance of a trust agreement dated the _ | |
| | | est Number 111565 party of the | |
| | | er | |
| | | | |
| | lohawk | | |
| (Address of Grantee(s): 1750 M | | | |
| Chicag | 30, 11 | | |
| | | m | |
| Witnesseth, that said party | | 00/100 | |
| | | Do | llars (\$) |
| and other good and walkable con | siderations in hand paid, | does hereby grant, sell and convey ur | nto said parties of the second |
| part, not as tenants in con mon b | ut as joint tenants, the follo | owing described real estate, situated i | in |
| Cook County | Illinois, to wit: | | |
| | 0 | | |
| | | to and made a part hereo | f, |
| for legal d | escription | | 6 9 8 2 |
| | | 675344 | เรด |
| Property Address: 3325F N | . Racine Chicago | | 18 and 18 |
| Permanerit Real Estate Index Num | 14-20-414-C | 01 M. | SEP |
| together with the tenements and a | | | 87 |
| logether with the tenements and a | pparteriarioss trierectivo i | Notice in the second se | |
| | | 9 | |
| | | second part not in trinarity in common | ا, but in joint tenancy, and to the |
| proper use, benefit and behoof of | said parties of the second | d part forever. | |
| | | 4 | |
| | | | |
| | | | $O_{x_{\alpha}}$ |
| This Deed is executed pursua | nt to and in the exercise of | the power and authority granted to and in pursuance of the trust agreement a | d vesteu in said Trustee by the |
| made subject to the lien of every Tru | ust Deed or Mortgage (if an | y there be) of record in said county affectating unreleased at the date of the county affects. | cting the said loal estate or any |
| to be signed to these presents b | party of the first part has ca y its Assistant Vice Presid | used its corporate seal to be hereto aff tent and attested by its Assistant Se | lixed, and has caused its name cretary, the day and year first |
| above written. | | | |
| Attest: | | LaSalle National Bani as Trustee as aforesaid, | * / BE |
| | \wedge | | - |
| * | / \ \ \ | | 1度/11/2度/56/ |

This instrument was prepared by:

John Varde, 222 W. Ontario Chicgao, Il

Real Estate Trust Department 135 South LaSalle Street

Chicago, Illinois 60690

87534450

67534450

State of Illinois **County of Cook**

UNOFFICIAL COPY

| ſ | | | | Ма | rla Frame: | rin | a Notary I | Public in : | and for said Co | untv |
|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|
| in the Ciete | alarcasid = | a Manch | Partition (ha) | | d | Leti | Cics \ | _ | | ·- · · · · · · · · · · · · · · · · · |
| · | | | Certify that | | | | rd Scott | | | |
| Assistant Vi | ce President | of LaSalle f | Vational Bank, an | d | | <u> </u> | | | · | |
| instrument a acknowledg said Bank, fo custodian o voluntary ac | as such Assi ged that they so or the uses ar of the corpora ol, and as the | istant Vice P signed and c nd purposes ate seal of s a free and vo | ally known to me resident and Ass felivered said inst therein set forth; a aid Bank did affix bluntary act of sai | istant Secr rument as the and said As as said corp d Bank for | etary respective heir own free an esistant Secreta orate seal of secretary the uses and | vely, appe nd volunta ary did als said Bank purposes | eared befor aryact, and a so then and a to said ins a therein se | e me this as the free there ack strument a t forth. | s day in person and voluntary a nowledge that h as his own free | and clof e as and |
| Given | under my ha | and and Not | arial Seal this | 25 | day of | Σ | exterr | ber | A.D. 19 | 37 |
| ***** | | | er, j | | . | 14 | a Oa | 7 | | ر |
| | | | | | Notary Public | | . 00000 | | many. | |
| | | | | | | | | | | |
| | | O/X | | | My Commi | ission | Expires | April | 28, 1990 | |
| | | 7 | 0.5 | | | | | | | |
| | | , the highest | | | | | | · . ' · | <i>?</i> | |
| 1 78√36/87 1 59√36/87 1 59√36/87 | PHSS NUMB | # 2578# | | 7 | 8-16-938 3UH3V | | | | | |
| | | 神 (| O E) A O I H (AT NOITDAE | H C P | | | * 0, | 0,5 | | |
| 2 | 2 | | | | | | | | Co | |
| | | | i I | | | | | 7 | • | |
| | | | | | | | 5 | • | _{ત્ર} ન્ડું | |
| 1 - | · . | | | ¥ | | | 100 | S. World | C 06 D | ~ |
| l n | _ | - | | 20 | | | عد ت | - § | Siffeet S | 0890 |
| | ancy | roper | | la . | | | • | ξ γ | A C C T A Mational Bank Str. LaSalle Str. | is o |
| H. S. | If Ten | <u>.</u> | | Nation Trustee | ည | | ، خـ | 1 J 3 | Hasse St. | |
| STE | (In Joint Tenancy) | Address of Property | | ž | | | 3 | 30,05 | South S | - ' 066 |
| Box No. TRUSTEE'S DEED | = | Add | | LaSaile National Bank Trustee | | | \$ 3 | fres, rest of the sould sould | LaSalle National Ban 135 South LaSalle Street | Cnicago, illinois 60690 |
| 8 | | | | ž | | | ے ۔ | - < | 135 S | - |
| | | | | | | | Return | કું પ્રબ | ゼ | |
| | | | ţ l | | | | Ref | | | |
| | | | | | | | سس | | | |

Form 8023 AB 2/88

EXHIBIT A TRUSTEE'S DEED

LEGAL DESCRIPTION OF UNIT

In Hawthorne court townhome condominium as delineated on THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE:

DOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 16 FELT THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 46 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 9
FEET OF LOT 12 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9
FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH
INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE
SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87333507, AS AMENDED FROM TIME; TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

This deed is subject to: (i) non-delinquent general real estate taxes and special city or county taxes or assessments; (ii) encroachments; (iii) building lines, conditions and restrictions of record; (iv) limitations and conditions imposed by the Illinois Condominium Property limitations and conditions imposed by the Illinois Condominium Property Act and the Chicago Municipal Code, Chapter 100.2, both as amended from time to time; (v) terms, provisions and conditions set forth in Declaration of Condominium Ownership of Hawthorne Court Townhome Condominium, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 87333507, as amended from time to time; (vi) private, public and utility easements, including any easements established by or implied from said Declaration of Condominium Ownership; (vii) acts done or suffered by, through or under I Grantee; (viii) leases and agreements affecting the Common Elements; and (ix) liens and other matters of title over which Intercounty Title Company of Illinois is willing to insure. Company of Illinois is willing to insure.

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS. COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

UNOFFICIAL COPY

COLTO The transfer of the control of the c