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COOK COUNTY, ILLINOIS  
 FILED FOR RECORD  
 LOAN # 556431  
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1987 OCT -1 AM 9: 32

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**Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.**

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

**DONNA M. KELLEY, DIVORCED AND NOT SINCE REMARRIED**

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 18TH day of JANUARY, A.D. 1985, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, Page \_\_\_\_\_, as Document No. 27435430, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19\_\_\_\_, and recorded in the Recorder's Office in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_ to the premises therein described, situated in the State of Illinois, as follows, to wit:

UNIT NO. 510 IN HEMINGWAY HOUSE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARTS OF LOTS 5, 6, 9, 10, 13, 14, 15, 16, 17 AND 18 IN SHELTON'S SUBDIVISION OF BLOCK 46 IN CANAL TRUSTEE'S SUBDIVISION, AND PARTS OF VACATED CLARK STREET, VACATED WELLS STREET AND VACATED NORTH LINCOLN AVENUE, IN THE NORTH HALF AND THE NORTH HALF OF THE SOUTH EAST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED IN OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24616476, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.  
 ADD: 1355 N SAUBBERG  
 PTN: 14-33-409-024-1040

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 11TH day of MARCH, A.D. 19 87.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K Arnold  
 Assistant Vice President VALERIE K. ARNOLD  
 By: Diane E Patterson  
 Assistant Secretary DIANE E. PATTERSON

STATE OF CALIFORNIA )  
 ) ss.:  
 COUNTY OF LOS ANGELES )

on MARCH 11, 1987 before me, the undersigned a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and, DIANE E. PATTERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE President and ASSISTANT Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.



the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.  
 Signature: Patty L. Mann  
 PATTY L. MANN

(This area for official notarial seal)

mail TO: BOX 333 - GG  
 PREPARED BY: RINA SARKISSIAN  
 HOME SAVINGS OF AMERICA, F.A.  
 P. O. BOX 7075  
 PASADENA, CA. 91109



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My Comm. Exp. Sept. 10, 1980  
Patty L. Mann  
Principal Officer in  
Law Enforcement  
Cook County, Ill.  
OFFICIAL SEAL

