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¥ <sub>See</sub>	Exhibit "A"	Attached her	eto and made a	part hereof	•	
			this 28th	_ day of _	<u>September</u>	
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e de la companya de l				Its	Assistant	Secretary
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	County of	Cook	1987 OCT - 1 AH	LIMOIS CORD 1 9: 38	8753454	8
	County of	Cook instrument	1987 OCT - 1 AM: was acknow.	LINDIS CORD 1 9: 38	8753454 ore me this _	8 28th <b>day</b>

instrument was drafted by MEGAVEST CORPORATION 5999 S. NEW WILL SUITE H 400 ROLLING MEADOWS, WILKE RD. TO: 5999 71 60008

Box 169

OFFICIAL SEAL CARRIE A. JOHNSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. MAY 28, 1991

assignment of

LEGAL

Unit 307 and the exclusive and perpetual right to use the parking space designated as #4/6, as a limited common element in Hinman House Condominium as deline/ted on the survey of the following described parcel of real estate.

following described parcel of real estate.

Lot 3 and the North 1/2 of Lot 4 in 11/ck 26 in the Village of Evanston, Section 18, Township 41 North, lange 14, East of the Third Principal Meridian, in Cook County, 11, which survey is attached as exhibit "A" to the declaration of condominium ownership made by American National Bank and Trust Company of Chicago, as trustee under trust agreement dated April 1, 1781 and known as trust no. 52376, and recorded in the Office of Recorder of Deeds of Cook County, I1. as document no. 26485649, together with its respective undivided percentage interest in the common elements as set forth in said declaration of condominium ownership, together with the tenements and appurtenances thereto be longing, in Cook County, I1.

Permanent Real Estate Index Number(s): 11-18-408-016-1020

Permanent Real Estate Index Number(s): 11-18-408-016-1020 Address(cs) of Real Estate: 1516 Hinman Ave \$307, Evanston,

60201

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