

PREPARED BY

UNOFFICIAL COPY

C D K MORTGAGE
2929 CENTRAL ST.
EVANSTON, ILLINOIS

87534552

3 7 5 3 4 5 5 2

COOK COUNTY, ILLINOIS
AND WHEN RECORDED MAIL TO FILED FOR RECORD

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE Lisle, ILLINOIS 60532

1987 OCT 1

AM 9:39

87534552

Box 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 30, 1987, executed by
KERRY EVAN SALTZMAN AND PAMELA LYNN SALTZMAN, HIS WIFE

to C D K MORTGAGE
a corporation organized under the laws of ILLINOIS and whose principal
place of business is 2929 CENTRAL ST. EVANSTON
and recorded in Book/Volume No. , page (s) , as Document
No. 87534551 Cook County Records. State of ILLINOIS described hereinafter as follows:

PARCEL 1:

UNIT NUMBER 2303-3 IN CENTRAL WALNUT CONDOMINIUMS AS DELINEATED ON A SURVEY OF
THE FOLLOWING DESCRIBED REAL ESTATE:
LOT 3 IN CENTRAL MANOR RESUBDIVISION OF LOTS 1 AND 2 (EXCEPT THE NORTH 60 FEET)
AND LOTS 3, 4, 5, AND 6 IN BLOCK 1 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON,
IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25176389 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

TAX I.D. NO. # 05 34 324 051 1006

COMMONLY KNOWN AS 2303 CENTRAL STREET #3 W EVANSTON, ILLINOIS 60101
TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

C D K MORTGAGE

By: [Signature]

By: [Signature]

It's: X

Witness: [Signature]

On SEPTEMBER 30, 1987 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared GEORGE J. CYRUS, JR.
to me personally known, who, being duly sworn by me, did
say that he/she is the CHAIRMAN
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public [Signature]

Dupage County,

My Commission Expires 5-29-90

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87534552

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

C-27050
4884
TITLE AGENCY ORDER #

UNOFFICIAL COPY

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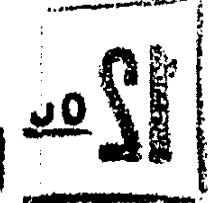
1981 OCT -1 11 33

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COURT CLERK'S OFFICE
JANUARY 1982

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COURT CLERK'S OFFICE
JANUARY 1982

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Court at Chicago, Illinois, this 1st day of January, 1982.



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81234225

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