

UNOFFICIAL COPY

C D K MORTGAGE
2929 CENTRAL ST.
EVANSTON, ILLINOIS

8 7 5 3 4 87534559

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, COOK COUNTY, ILLINOIS
ADDRESS 2900 OGDEN AVENUE
CITY & STATE LISLE, ILLINOIS 60532

FILED FOR RECORD
1987 OCT -1 AM 9:40

87534559

Box 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY MORTGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1987, executed by

EDWIN R. FISETTE AND ELIZABETH M. FISETTE, HIS WIFE

to C D K MORTGAGE

a corporation organized under the laws of ILLINOIS
place of business is 2929 CENTRAL ST., EVANSTON
and recorded in Book/Volume No.

and whose principal

No. 87534558 County Records, State of ILLINOIS, page (s) as Document described hereinafter as follows:

UNIT NUMBER 1400-2E IN THE GREENWOOD INN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN BLOCK 31, IN THE VILLAGE OF EVANSTON, A SUBDIVISION OF PART OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CITY OF EVANSTON, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26804864, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

1200

TAX I.D. NO. # 11-18-414-022-1003 A

COMMONLY KNOWN AS: 1400 HINMAN AVENUE, 2 EAST EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

C D K MORTGAGE

On SEPT. 24, 1987 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared GEORGE J. CYRUS to me personally known, who, being duly sworn by me, did say that he/she is the CHAIRMAN

By: _____

By: George J. Cyrus

It's: chyc.com

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: Elizabeth M. Fissette

Notary Public Elizabeth M. Fissette

My Commission Expires 5-28-90 County.

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 169

2082 REI # 0-216692

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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