OFFICIAL COPY

2929 CENTRAL ST. EVANSTON, ILLINOIS

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORIGAGE COMPANDS CHRONTY, ILLINOIS ADDRESS 2900 OGDEN AVENUE

CHY LISLE, ILLINOIS 60532

M 9: 40

87534559

BOX 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FIRST FAMILY MORIGAGE COMPANY, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 24, 1987 , executed by

EIWIN R. FISETTE AND ELIZABETH M. FISETTE, HIS WIFE

to C D K MORIGAGE

a corporation organized under the it ws of ILLINOIS place of business is 2929 CENTRAL ST., EVANSTON

, page (s)

and whose principal

, as Document and recorded in Book/Volume No. No.87534558 County Records. State of ILLINOIS described hereinafter as follows: UNIT NUMBER 1400-2E IN THE GREENWOOD INN CONDOMINIUM, AS DELINEATED ON A SURVEY

OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 7, 8 AND 9 IN BLOCK 31, IN THE VILLAGE OF EVANSION, A SUBDIVISION OF PARTY OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND SECTIONS 7, 18 AND 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD 'R INCIPAL MERIDIAN, IN CITY OF EVANSTON, COOK COUNTY, ILLINOIS, WHICH SURVEY IS AT TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26804864, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

TAX I.D. NO.# 11-18-414-022-1003

COMMONLY KNOWN AS: 1400 HINMAN AVENUE, 2 EAST EVANSTON, ILLINOIS (1201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS COUNTY OF DUPAGE

SEPT. 24, 1987 On the undersigned, a Notary Public in and for the said County

before me,

and State, personally appeared GEORGE J. CYRUS to me personally known, who, being duly sworn by me, did CHAIRMAN say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors/and that he/she acknowledges said instrument to be the free act and deed of said corpo

County.

C D K MORTGAGE

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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