# Know all Men by these Presents, that the UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for a corporation existing under the laws of the United States of America, for any consideration of the United States of America, for a corporation existing under the laws of the United States of America, for a corporation of the United States of A other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto

Nathan Chapple & Maggie Chapple, his wife

of the County of	Cook and State of Illino	is, all the right, title, inter	est, claim or demand wi	natsoever it may	have acquired
in, through or by	a certain mortgage deed	or trust deed bearing de	ite the31st day of .	October	A.D. 19:069,
and recorded or i	egistered in the Records	er's or Registrar's office of	Cook County in the Sta	ite of Illinais, as	Document No.
21010317	and a certain Assignme	ni bi Rems bearing datë ti	neday of		D. 19
			adlama in adla anazar relar raketar Gari		

of the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

E. Ingall's Subdivision of that part of Blocks 5 and 6 in the Circuit Court Partitic. being a Subdivision of the West half of the South West quarter of Section 14, Thurship 39 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois

COOK COUNTY, ILLINOIS FILED FOR RECORD

1987 OCT -1 PH 12: 22

87534689

Property Address: 3848 W. Filmore, Chicago, IL 60624 PIN #16-14-320-0006

THIS RELEASE DEED HAS BEEN ISSUED TO RELICE RELEASE DEED HERETOFOR ISSUED AND WHICH WE ARE INFORMED HAS BEEN LOST OR MISPLACED

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, THE SAID UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO

	propriate seal to be affixed, and these presents to be signed by its SANNEN Vice-President, and
attested to by its Assistant	Secretary this. 28th day of September A.D. 19 87  UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION of CHICAGO  By: Dogg Las Bennett Attest Evel Assistant Secretary  Attest Evel And Street Assistant Secretary
STATE OF ILLINOIS COUNTY OF COOK	J. Douglas Bennett ,XXXXX Vice President and
	Evelyn Snyder Assistant Secretary of said Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument.
THIS INSTRUMENT WAS PREPARED BY	appeared before me this day in person and severally arknowledged that they signed and delivered the said instrument as such afficers of said Corporation and caused the seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.
relyn Snyder 31 Lawrencewood	GIVEN under my hand and Natorial Seal, this 28th day of September A.D. 1987

Niles, Illinois 60648

Natary Public

<del>DOMPIN CU</del> Notary Public, State Of Illinols My Commission Expires Sept. 6, 1988 \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

"OFFICIAL SEAL"

**BOX 327** 

# MAIL TO: Charles to CSAKAZZ ORAN 88 OR