

PREPARED BY:

UNOFFICIAL COPY

Lincoln Mortgage & Funding Corp.
5999 S. New Wilke Rd. Suite 107
Rolling Meadows, IL 60008

8 7 5 87434088

AND WHEN RECORDED MAIL TO

NAME Lincoln Mortgage & Funding Corp.
ADDRESS 5999 S. New Wilke Rd. Suite 107
CITY & STATE Rolling Meadows, IL 60008

01 7/24/87

DEPT-41 RECORDING \$12.25
104999 TRAN 2512 09/30/87 15:02:00
#1587 # D * -87-534088
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

9/28/87-53411

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GenTrust Mortgage Corporation
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9/28/87
James L. Beach, Jr. and Glenda Beach, a husband and wife, executed by

to Lincoln Mortgage & Funding Corp.
a corporation organized under the laws of the State of Illinois who's principal place of business is
5999 S. New Wilke Rd. Suite 107, Rolling Meadows, IL 60008
and recorded in Liber page(s) of plats County Records,
State of Illinois described hereinafter as follows:

PARCEL 1: DOC # -87-534087
LOT 7 IN SPRING MILL UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE
NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, WHICH LIES SOUTHERLY OF THE SOUTHERLY LINE OF HIGGINS ROAD AS WIDENED ALL
IN COOK COUNTY, ILLINOIS.
PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE
DECLARATION OF EASEMENTS RECORDED OCTOBER 10, 1973 AS DOCUMENT NUMBER 22507689 AND
CREATED BY DEED FROM USLA FINANCIAL SERVICES CORPORATION TO ALAN F. KOTWICA AND
REBECCA A. KOTWICA, HIS WIFE, DATED SEPTEMBER 27, 1974 AND RECORDED NOVEMBER 1, 1974
AS DOCUMENT NUMBER 22895896 IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 07-15-107-034 CLO AD

87534088

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook 12.00 MAIL

On 9/28/87 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Ronald P. Mohr
to me personally known, who, being duly sworn by me, did
say that he/she is the President
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he / she acknowledges said instrument to be the free act and
deed of said corporation.

Lincoln Mortgage & Funding Corp.
Ronald P. Mohr, President
By: Ronald P. Mohr

By: _____
It's: President

Witness: Mary Tapp 87-534088

Notary Public Julia Maurer
My Commission Expires _____ County, IL

"OFFICIAL SEAL"
JULIA MAURER
Notary Public, State of Illinois
My Commission Expires 2/5/90

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COOK COUNTY CLERK'S OFFICE
111 W. WASHINGTON ST. CHICAGO, ILL. 60601
TEL: 312-603-4000 FAX: 312-603-4001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

JAN 30 2011

2011-01-30