

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**UNOFFICIAL COPY**

Loan No.: 052114 DS

87534098

10747-COOK 93

KNOW ALL MEN BY THESE PRESENTS, That the UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

J. WILLIAM GALLAGHER, A BACHELOR  
(Name and Address)  
1760 ROBIN WALK, UNIT A HOFFMAN ESTATES, IL 60194

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 7TH day of AUGUST, 1980, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 25548576, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE LEGAL DESCRIPTION ATTACHED

DEPT-01 RECORDING \$13.00  
TR4444 TRAN 2512 07/30/87 15:04:00  
#1599 #D \*-87-534098  
COOK COUNTY RECORDER

Box 14

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together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO has caused these presents to be signed by its Vice President, and attested by its Secretary, and its corporate seal to be hereto affixed, this 20TH day of JULY, 1987.

UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
-87-534098

13.00

By: Douglas Bennett  
Douglas Bennett, Vice President  
Attest: Shelley R. Smith  
Shelley R. Smith, Secretary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by Debbie Stail  
First Family Mortgage Corporation of Florida  
2900 Ogden Avenue, Lisle, Illinois 60532

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STATE OF ILLINOIS

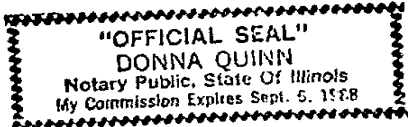
SS.

COUNTY OF COOK

I, the undersigned notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. Douglas Bennett, personally known to me to be the Vice President of the UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, a corporation, and Shelley R. Smith, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument as Vice President and Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20TH day of JULY 1987.

  
Donna Quinn, Notary Public  
My Commission Expires: September 6, 1988



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RELEASE DEED

By Corporation

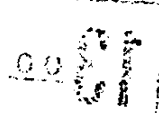
UPTOWN FEDERAL SAVINGS, F.A., FORMERLY KNOWN AS  
UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
CHICAGO

TO

J. WILLIAM GALLAGHER

ADDRESS OF PROPERTY:

1760 ROBIN WALK, UNIT A  
HOFFMAN ESTATES, IL 60194



LOAN NO. 052114

MAIL TO:  
LIBERTY TITLE INSURANCE CO.  
925 N. PLUM GROVE RD.  
SCHAUMBURG, IL 60195  
ATTN: LINDA MANELL #10747

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THE RIDER ATTACHED HERETO IS MADE A PART HEREOF.

3 7 5 3 4 0 9 3

RIDER ATTACHED HERETO AND MADE A PART HEREOF.

Unit No. A, 1760 Robin Walk, Hoffman Estates, Moon Lake Village Two Story Condominium as delineated on the survey of: Certain Lots in Peter Robin Farms Unit One, being a subdivision of part of the South West quarter of Section 8, Township 41 North, Range 10, East of the Third Principal Meridian according to the Plat thereof recorded November 14, 1969 per document No. 21013530 in Cook County, Illinois: which survey is attached as Exhibit B to the Declaration of Condominium recorded as Document No. 24686037 together with its undivided percentage interest in the Common Elements as defined and set forth in the Declaration, as amended from time to time.

25548570

Grantor also hereby grants to Grantee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said real estate set forth in the aforesaid Declaration, and in the Moon Lake Village Condominium Community Declaration of Easements, Covenants and Restrictions (the "Community Declaration") recorded as Document No. 24686036 and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in the Declaration and the Community Declaration for the benefit of the remaining real estate described therein.

This Document is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in the Declaration and the Community Declaration the same as though their provisions were recited and stipulated at length herein.

pin # 07-08-300-019-1101 AD

Mortgagor also hereby grants to the mortgagee its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the said Declaration of Condominium.

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This Document is subject to all rights, easements, covenants, conditions, restrictions and reservations contained in said Declaration of Condominium, the same as though the provisions of said Declaration were recited and stipulated at length herein.

C/K/A UNIT A 1760 ROBIN WALK, HOFF EST.



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OFFICE OF THE CLERK OF THE SUPREME COURT

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OFFICIAL

Property of Cook County Clerk's Office