

UNOFFICIAL COPY

87534100

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

United States of America

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ALLAN WEISS and MARY WEISS, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 22nd day of May, A. D. 1978, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page 24495635, as Document No. 24495635, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

Lot 19 in George F. Nixon and Company's Dodge Avenue Rapid Transit Subdivision in the South East quarter of the North West quarter of Section 25, Township 41 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois.

PIN #10-25-108-015-0000 -- 215 Brown Avenue, Evanston, IL 60202

DRO

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In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary-Treasurer, this 31st day of July, A. D. 1987

Box 14

By Valerie Ficek Vice President
Attest: Indra K. Ramdass Asst. Secretary-Treasurer

STATE OF ILLINOIS
County of COOK

} ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

and Indra K. Ramdass personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person

and severally acknowledged that as such Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of July, A. D. 1987

Phyllis Sherman
Notary Public

MY COMMISSION EXPIRES 11-21-88

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Box _____
Release of Mortgage
BY CORPORATION

TO

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

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. DEPT-01 RECORDING \$12.00
. TH4999 TRAN 2512 09/30/87 15:09:00
. #1401 # D * - 87 - 534100
. COOK COUNTY RECORDER

-87-534100

12.00

Prepared by *Alvin A. Bridewell*
under the supervision of
Alvin A. Bridewell, Attorney

SKOKIE FEDERAL SAVINGS & LOAN ASSO.
7952 N. LINCOLN AVENUE
SKOKIE, ILLINOIS 60077