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KNOW	ALL MEN	BY THE	SE PRESENTS.	. Thai the	487534213

DRAPER AND KE	RAMER. INCORPORATED		
a corporation of the State ofILLINOIS	for and in considerati	on of the payment of the inde	:bred-
ness secured by the MORTGAGE	hereinaster ment	ioned, and the cancellation	of all
he notes thereby secured, and of the sum of	of one dollar, the receipt when	eof is hereby acknowledged	. does
hereby REMISE, RELEASE, CONVEY and	QUIT CLAIM unto THOMAS	MICHAEL CARROLL AND T	<u>HERE</u> S
. CARROLL, HIS WIFE		(NAME AND ADDRESS)	
heirs, legal representatives and assigns, all the acquired in, through or by a certain MOR	25	- Ta	
UGUST 19.80, and recorded in the Reco	سو		
ILLINOIS in book of re			
to the premises therein described, situated is		-15	
ollows, to wit:		and San San J	
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OT 14 (EXCEPT THE NORTY 4 FEET 3	1/0 THOUSE SUSSECT TO	I TANGE MOVEDING	[]
HE BALTIMORE AND OHIO, CHICAGO TO OCATED THROUGH THE NROTH 40 ACTION PARALLEL WITH AN IGHT OF WAY IN COOK COUNTY, ILLIN PINTER 24-12-405 Commency Rnown	5 OF THE SOUTHEAST QUAR D 365 FEET EAST OF THE	TER OF SECTION 12 EAST LINE OF SAID	licai
commenly known	(as: 1151 p.	maple	i
			**
ogether with all the appurtenances and privile	ges thereunto belonging to app	ertaining.	**
1 IN TESTIMONY WHEREOF, the said	DRAPER AND KRAMER, I	NCORPORATED	
as caused these presents to be signed by its	- VICE President, and	attested by its ASSISTANT	
ecretary, and its corporate seal to be hereto	affixed, this20TH	day of <u>ALGUST</u> . 19	<u>8</u> 7
		1/5.	
om i de la companya d	DRAPER AND KRAMER	. INCORPORATED	
(35/14)	BULLET BOUNDER OF THE PICHARD E. VAN HOP	Aven	
	Auesti Kata	I Mine	
	7AUCU		

FOR THE PROTECTION OF OR DEED

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

MARGARET MO O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89 GIVEN under my hand and MOTARIAL free and voluntary act of soid corporation, for the uses and purposes therein set forth. of said corporation, as their free and voluntary act, and as the given by the Board of DIRECTORS corporation, and car sed the corporate seal of said corporation to be affixed thereto, pursuant to authority. President and ASSISTA Secretary of said **NICE** se insmurishi bias shi berevileh ban bengis President and ASSISTANT Secretary, they and severant acknowledged that as such VICE same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person "Secretary of said corporation, and personally known to me to be the TNAT2122A Allenostag . _bne .notieroqios a . ROBERTA MOORE _ent to instrict personally known to me to be the DRAPER AND KRAMER, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. A NOTARY PUBLIC MARGARET M. O'BRIEN, COOK STATE OF ILLINOIS

TRAM 2512 09/30/87

COOK COUNTY RECORDER

GEORGE E. COLE LEGAL FORMS

3

NUMBERS OF PROPERTY:

DRAPER AND KRAMER, By Corporation

RELEASE DEED