

320120 UNOFFICIAL COPY 534348  
KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED  
a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM T. HAYNES AND JUDITH A. HAYNES, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 19TH day of APRIL, 1983, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page ---, as document No. 26 585 314, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 5 IN NILLES' SUBDIVISION OF LOT 43 IN COUNTY CLERK'S DIVISION OF THE WEST HALF (EXCEPT SEFGER'S SUBDIVISION) OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN OTHERWISE DESCRIBED AS THE WEST 3.77 ACRES OF THAT PART OF LOT 31 OF ASSESSOR'S DIVISION LYING WEST OF CENTER LINE OF RIDGE ROAD IN AFORESAID SECTION IN COOK COUNTY, ILLINOIS.

3444 Park Place  
05-33-311-038  
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DEPT-01 RECORDING \$12.25  
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#1752 # D \* 87-534348  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 29TH day of SEPTEMBER, 1987.

DRAPER AND KRAMER, INCORPORATED  
By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President  
Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

87-534348

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

12 00 MAIL

