

WARRANT DEED  
Statutory (ILLINOIS)  
(Corporation to individual)

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form.  
All warranties, including merchantability and fitness, are excluded.

87534386

THE GRANTOR

Steel City National Bank of Chicago

a corporation created and existing under and by virtue of the laws of  
the United States of America and duly authorized to transact  
business in the State of Illinois, for and in consideration

of the sum of  
TEN AND 00/100 (\$10.00)----- DOLLARS,

and other good and valuable consideration hand paid,

and pursuant to authority given by the Board of Directors

of said corporation, CONVEYS and WARRANTS to Angelina Ratkovic,  
a widow, as to an undivided 1/2 and James Paliatsos (The Above Space For Recorder's Use Only)

and Clara Paliatsos, his wife, as to an undivided 1/2 as joint tenants,  
7924 S. Laramie, Burbank, Illinois

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO.

87534386

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be  
signed to these presents by its Vice President, and attested by its Secretary, this 29th  
day of September, 1987.

IMPRESS  
CORPORATE SEAL  
HERE

STEEL CITY NATIONAL BANK OF CHICAGO  
(NAME OF CORPORATION)  
BY: Marilyn Divine Vice President  
ATTEST: Carlos Montoya Asst. Vice President

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County  
and State aforesaid, DO HEREBY CERTIFY, that Marilyn Divine personally known to  
me to be the Vice President of the Steel City National Bank of Chicago

IMPRESS  
NOTARIAL SEAL  
HERE

corporation, and Carlos Montoya personally known to me to be  
the Asst. Vice President of said corporation, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared  
before me this day in person and several acknowledged that as such Vice  
President and Asst. Vice Secretary they signed and delivered the said instru-  
ment and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of Directors of said corporation, as  
their free and voluntary act and as the free and voluntary act and deed of said  
corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of September 1987

Commission expires May 18 1988

This instrument prepared by Francis L. Kaldemans  
McBride, Baker & Coles  
Three First National Plaza  
Chicago, IL 60602  
NOTARY PUBLIC DEBORAH MIESZALA  
NOTARY PUBLIC, COUNTY OF  
COOK, STATE OF ILLINOIS  
COMMISSION EXPIRES 5/18/89  
9247 S. Commercial  
Chicago, IL 60617

MAIL TO:

Laurence A. Velchek  
(Name)  
9130 S. Houston Avenue  
(Address)  
Chicago, IL 60617  
(City, State and Zip)

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO  
ANGELINE RATKOVIC  
(Name)  
7807 SOUTH SHORE DR  
(Address)  
CHICAGO IL 60649

OR

RECORDER'S OFFICE BOX NO.

7125114 Acum SPF (and)

3055429  
Transfer stamp  
AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL COPY

0000000000

87534386

87534386

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$13.00  
T#1111 TRAN 5530 09/30/87 15:48:00  
#8714 # 2 \* 87-534386  
COOK COUNTY RECORDER

1300

DELIVER TO  
MALSH

Lawrence Melchior  
9130 S. Houston  
Chicago, IL 60617

3655429

SEP 30 AM 9 58  
HARRY ISUZYKOWSKI  
REGISTRAR OF TITLES

1447362  
19  
3655429  
IN DUPLICATE

# UNOFFICIAL COPY

3 7 5 3 4 3 3 6

## EXHIBIT A

THE NORTH 2 FEET 2-1/2 INCHES OF LOT 17 (AS MEASURED ON THE EAST LINE OF SAID LOT) IN BLOCK 84 IN SOUTH CHICAGO, BEING A SUBDIVISION OF PARTS OF THE EAST FRACTIONAL HALF OF FRACTIONAL SECTION 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO:

THAT PART OF SAID LOT 17 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID NORTH 2 FEET 2-1/2 INCHES OF LOT 17, SAID POINT BEING 34 FEET WEST OF THE EAST LINE OF SAID LOT; AND RUNNING THENCE SOUTH, PARALLEL WITH SAID EAST LINE OF LOT 17, A DISTANCE OF 3 FEET 9 INCHES TO THE NORTH FACE OF A 3 STORY BRICK BUILDING; THENCE WEST ALONG SAID NORTH FACE OF BUILDING, A DISTANCE OF 55 FEET 10 INCHES TO AN ANGLE IN SAID BUILDING, SAID ANGLE BEING 6 FEET 2-1/2 INCHES SOUTH OF THE NORTH LINE OF SAID LOT 17; THENCE SOUTHWESTERLY ALONG THE NORTHERLY FACE OF SAID BUILDING AND PERPENDICULAR TO THE WESTERLY LINE OF SAID LOT 17, A DISTANCE OF 7 FEET TO SAID WESTERLY LINE OF LOT 17; THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 12 FEET 8 INCHES TO SAID SOUTH LINE OF NORTH 2 FEET 2-1/2 INCHES OF LOT 17; THENCE EAST ALONG SAID SOUTH LINE OF NORTH 2 FEET 2-1/2 INCHES OF LOT 17, A DISTANCE OF 69 FEET 9 INCHES TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO:

LOTS 18, 19 AND 20, IN BLOCK 84 IN THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK COMPANY OF PARTS OF FRACTIONAL SECTIONS 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

*Lot 20      Lot 19      Lot 18 217*  
P.I. No. 26-06-410-013; 26-06-410-014; 26-06-410-034

*H A D A D*

87534386

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office