## UNOFFICIAL

LOAN NUMBER 000021666817

## SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY KATHERINE L. PARISIAN. married to ALBERT PARISIAN, TO MERRILL LYNCH MORTGAGE CORPORATION, on the 2nd day of August, 1985, and recorded as Document No. 85-137173, of the records of Cook County in the State of Allinois on the 7th day of August, 1985 and re-recorded as Document No. 86093412 on the 10th day of March, 1986, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said MERRILL LYNCH MORTGAGE CORPORATION have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Waterloo, State of Iowa, on September 09, 1987.

> MERRILL LYNCH REALTY, A DELAWARE LIMITED PARTNERSHIP BY MERRILL LYNCH MORTGAGE CORPORATION, A NEW YORK CORPORATION ITS GENERAL PARTNER

Stephen Assistant Vice President

Diane Messenger, Assistant Secretary

S CO STATE OF IOWA

COUNTY OF BLACK HAWK )

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Un September 09, 1987, before me, a Notary Public in and for the County of Black Hawk, State of Iowa, personally appeared Stephen L. Potts and Diane L. Messenger to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that in Seal affixed to said instrument is the Seal of said Corporation and the seal of said Corporation. is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last wnitten.

Vivian F. Johnson

Notary Public in and for said County and State My Commission expires: August 19, 1/88

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LEGAL DESCRIPTION:

UNIT 2306 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN 50 EAST BELLVUE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25221794, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

17-03 - 202 ·065 ·

Prepared by GMAC MORTGAGE CORP OF IOWA, PO Box 780, Water