CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a peri

THE GRANTORS, PETER G. SHUGAR, a bachelor, and PHILIP B. DELLEGRAZIO, a bachelor,

of the City of Chicago County of Cook Illinois for and in consideration of TEN AND NO/100 (\$10.00)------- DOLLARS. & other good & valuable considerations in hand paid, CONVEY ___ and WARRANT ___ to PATRICK J. AHERN and

JANET WUKAS AHERN, 2737 N. Mildred, Chicago, Illinois 60614

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy i. Common, but in JOINT TENANCY, the following described Real Estate situated in the County of ______in the State of Illinois, to wit:

UNIT NO. 535-28 IN 527-37 BROMPTON CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278 FEET OF BLOCK OF BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EAST OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 6280, RECORDED FEBRUARY 19, 1980, AS DOCUMENT NUMBER 25365585; TOGETHER WITH AN UNDIVIDED 3.29 PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF COMPOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY).

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenant y in common, but in joint tenancy forever.

	1/ 21 112 01/ 1019 (14)	ď				
Permanent Real Estate I	ndex Number(s):14-21-112-013-7378 (M)	Ē				
Address(es) of Real Est	tte: Unit 2S, 535 W. Brompton, Chicago, Illinois 60657					
	DATED this 15 71 - 19 87 Sept. (SEAL)	AFFIX				
PLEASE PETER	G. SHUGAR PHILIP B. DELL 201210					
TYPE NAME(S) BELOW	(SEAL) (SEAL)					
SIGNATURE(S)	——————————————————————————————————————					
State of Illinois, County of Cook ss. 1, the undersigned, a Notary Publicia and for said County, in the State aforesaid, DO HEREBY CERTIFY that						
IMPRESS	peter G. Shugar, a bachelor, and Philip B. Dellegrazio, a bachelor, personally known to me to be the same person subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their					
SEAL HERE	free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.					
	official seal, this					
Commission expires	3-3) 1970 Susan Kakawaka					
This instrument was prepa	red by <u>Bernard J. Michna, 1800 Sherman Avenue, Evanston, IL. 6020</u> (NAME AND ADDRESS)	1				

Patrick J. Ahern Brompton, Unit 25 MAIL TO (Arkiteaa) 60657 Chicago, IL. MAIL (City, State and Zip) TO

SEND SUBSEQUENT TAX BILLS TO

Mr. & Mrs. Patrick J. Ahern 535 W. Brompton, U Unit 2S 60657 Chicago, Illinois

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

UNOFFICIAL Warranty Deed INDIVIDUAL TO INDIVIDUAL oTo

Property of County Clerk's Office

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COOK COUNTY RECORDER

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