

87535851

KNOW ALL MEN BY THESE PRESENTS,

THAT Borg-Warner Acceptance Corporation of the County of Dallas and State of Texas, DO HEREBY CERTIFY THAT A CERTAIN Mortgage dated the 6 day of April, 1985, made by Annie M. & Lyman W. Austin

to Samax Building Corporation

and recorded as document Number 85018731 in Book _____ at page _____ in the office of Recorder of Deeds of Cook County, in the State of Illinois and assigned in the same document to Borg-Warner Acceptance Corporation covering the following described Real Estate, to wit:

*25-20-217-029 DM
B.E.D.*
Lot 14 in Sheldon Heights West Fourth Addition, a subdivision of the West 2/3 of the East 2/8 of the North 1/2 of the South 1/2 of the East 1/2 of the North East 1/4 (except the North 33 feet thereof dedicated for the South 1/2 of 113th Street) together with the North 100 feet of the West 2/3 of the East 3/8 of the South 1/2 of the South 1/2 of the East 1/2 of the North East 1/4 of Section 20, Township 37 North, Range 14 East, of the Third Principal Meridian, in Cook County, Illinois.

11355 S. GREEN Chicago IL 60643

is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 13 day of March, 1987.

Borg-Warner Acceptance Corporation

M. L. Daniel
M. L. Daniel, Vice President

STATE OF Texas

COUNTY OF Dallas

I, Pat Hoover

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY THAT M. L. Daniel, Vice President of Borg-Warner Acceptance Corp. personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 13 day of March, 1987.

Pat Hoover
Pat Hoover Notary Public

2-11-90
Commission Expires

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument prepared by Stephanie Hall, P.O. Box 12429, Shawnee Mission, KS 66212

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UNOFFICIAL COPY

Return TO

LYMAN Austin
11355 S. Green
Chicago IL 60643

DEPT-01 RECORDING \$12.00
T#1111 TRAN 5673 10/01/87 12:09:00
#9047 # A * 87-535851
COOK COUNTY RECORDER



Property of Cook County Clerk's Office

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