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ASSIGNMENT OF MORTGAGE (Illinois)

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DEPT-01 RECORDING \$9.00
T#1111 TRAN: 5710 10/01/87 13:00:00
#9120 # A * -87-535973
COOK COUNTY RECORDER

NOW ALL MEN BY THESE PRESENTS, that Assignor, Bank Leumi Le-Israel B.M. of Cook County, Illinois in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, First National Bank of Lincolnshire of Lincolnshire, Illinois for value given, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage and Assignment of Rents listed on Exhibit I attached hereto and made a part hereof together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that that Assignor has full right and power to make this assignment.

The legal description of the real described therein is attached hereto and made part hereof.

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IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____ day of 9/30, 1987.

Attest: Barbara D. [Signature] (Seal)
Its HOUSE COUNSEL

Bank Leumi Le-Israel B.M.
BY: [Signature] (Seal)

This instrument was prepared by Karl E. Hoskins, First National Bank of Lincolnshire, One Marriott Drive, Lincolnshire, Illinois 60015

MAIL TO:

First National Bank of Lincolnshire
One Marriott Drive
Lincolnshire, IL 60015-0880



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Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 26th day of November, 1958.

Loan 012-503771-3 26 805 771

ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, that whereas, GARBLE A. GOODMAN, A. SPINSTER, of the City of Chicago, County of Cook, State of Illinois, in order to secure an indebtedness of FORTY NINE THOUSAND SEVEN HUNDRED AND NO/100 Dollars (\$49,700.00) executed a mortgage of even date herewith, mortgaging to SHULES FEDERAL SAVINGS AND LOAN ASSOCIATION the following described real estate:

HYDE PARK 3 FOR CONDOMINIUM

Unit Number 3207 in Hyde Park Manor Condominium, as delineated on a Survey of the following described Real Estate: Parts of Block 12, in Cornell, Hubbard and Goodson's Subdivision of Blocks 11 and 12 in Kimbark's Addition to Hyde Park in the Part 1/2 of the South East 1/4 of Section 11, Township 36 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois. Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 23420630, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

1. Mortgagee also hereby grants to Mortgagee, its successors and assigns, as rights and appurtenances appertaining to the described real estate, the rights and appurtenances for the benefit of said property set forth in the aforementioned Declaration.
2. This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

20-11-402-041-1058

26 805 771

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