

ASSIGNMENT OF MORTGAGE
(Illinois)

87535979

DEPT-01 RECORDING \$9.00
T#1111 TRAN 5710 10/01/87 13:00:00
#9126 # A * -87-535979
COOK COUNTY RECORDER

NOW ALL MEN BY THESE PRESENTS, that Assignor, Bank Leumi Le-Israel B.M. of Cook County, Illinois in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, First National Bank of Lincolnshire of Lincolnshire, Illinois for value given, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage and Assignment of Rents listed on Exhibit 1 attached hereto and made a part hereof together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that that Assignor has full right and power to make this assignment.

The legal description of the real described therein is attached hereto and made part hereof.

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IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____ day of 9/30, 1987.

Attest: Barbara [Signature] (Seal)
Its HOUSE COUNSEL

Bank Leumi Le-Israel B.M.
BY: [Signature] (Seal)

This instrument was prepared by Karl E. Hoskins, First National Bank of Lincolnshire, One Marriott Drive, Lincolnshire, Illinois 60015

MAIL TO:

First National Bank of Lincolnshire
One Marriott Drive
Lincolnshire, IL 60015-0880



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COOK COUNTY, ILLINOIS
FILED FOR RECORD

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Andrew N. Cohen
attorney at law

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MORTGAGE

Return to

This instrument was prepared by:
The M.S. Mortgage and
Development Corporation.

237 N. LaSalle, Chicago, Ill.

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THIS MORTGAGE is made this THIRTY day of October
19 61 between the Mortgagor, Deed P. L. ..., and the Mortgagee, The M.S. Mortgage and Development Corporation, a corporation organized and existing under the laws of the State of Illinois, whose address is 237 N. LaSalle Chicago, Illinois 60610 (herein "Lender").

Whereas, Borrower is indebted to Lender in the principal sum of Twenty-five Thousand and NO/100 Dollars with a maturity as evidenced by Borrower's note dated October 21, 1961 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 1962;

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance hereto, to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 7) hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of COOK, State of Illinois:

Unit No. S-204 in the Hyde Park Manor Condominium as delineated on a survey of the following described real estate: The North 40 feet of Lot 13 and all of Lot 14 in Block 12 in Cornell, Hibbard and Goodman's Subdivision of Blocks 11 and 12 in Kimbark's Addition to Hyde Park in East 1/2 of the Southeast 1/4 of Section 2, Township 38 North, Range 14 East of the Third Principal Meridian, Cook County, Illinois; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. 2560630; together with its undivided percentage interest in the common elements.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

20-11-402-041-1055 TP

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