

# UNOFFICIAL COPY

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## ASSIGNMENT OF MORTGAGE (Illinois)

87535980

NOW ALL MEN BY THESE PRESENTS, that Assignor, Bank Leumi Le-Israel B.M. of Cook County, Illinois in consideration of TEN AND NO/100 (\$10.00) dollars paid by Assignee, First National Bank of Lincolnshire of Lincolnshire, Illinois for value given, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the Mortgage and Assignment of Rents listed on Exhibit 1 attached hereto and made a part hereof together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that that Assignor has full right and power to make this assignment.

The legal description of the real described therein is attached hereto and made part hereof.

DEPT-01 RECORDING \$9.00  
T#1111 TRAN 5710 10/01/87 13:01:00  
#9127 # A \* -87-535980  
COOK COUNTY RECORDER

87535980

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this \_\_\_\_\_

day of 9/30, 1987.

Attest: Barbara [Signature] (Seal)  
Its Board of Directors

Bank Leumi Le-Israel B.M.  
BY: [Signature] (Seal)

This instrument was prepared by Karl E. Hoskins, First National Bank of Lincolnshire, One Marriott Drive, Lincolnshire, Illinois 60015

MAIL TO: First National Bank of Lincolnshire  
One Marriott Drive  
Lincolnshire, IL 60015-0880



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**C. GOMEZ**  
**EXHIBIT "A"**

UNIT 1447-2 IN THE WILLOW GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 16 TO 20, BOTH INCLUSIVE, IN KRANZ 3RD ADDITION TO EDgewater, BEING A SUBDIVISION OF THE NORTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24750357; TOGETHER WITH ITS 2.263 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

25 27 169

14-05-301-024-1006

Office

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