

PREPARED BY:
BRIGHTMOOR MORTGAGE CORP.
11 CROSSROADS OF COMMERCE #225
ROLLING MEADOWS, ILLINOIS

8 7 5 3 5 0 3 3

COOK COUNTY, ILLINOIS
FILED FOR RECORD

AND WHEN RECORDED MAIL TO

NAME FIRST FAMILY MORTGAGE COMPANY, INC.
ADDRESS 2900 OGDEN AVENUE
CITY & STATE Lisle, ILLINOIS 60532

1987 OCT -1 PM 3:53

87535033

BOOK 875-33

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST FAMILY MORTGAGE COMPANY, INC.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
SEPTEMBER 30, 1987, executed by
MICHAELINE REED, DIVORCED AND NOT SINCE REMARRIED

to **BRIGHTMOOR MORTGAGE CORP.**
a corporation organized under the laws of **ILLINOIS** and whose principal
place of business is **11 CROSSROADS OF COMMERCE #225, ROLLING MEADOWS**
and recorded in Book/Volume No. **87535032**, page (s) **12**, as Document
No. **87535032** County Records, State of **ILLINOIS** described hereinafter as follows:

**LOT 21 (EXCEPT THE EAST 24.33 FEET OF THE NORTH 1 FOOT) IN BLOCK 35 IN
EDGEBROOK MANOR A SUBDIVISION OF LOTS 27, 32, 33, 35, 40, 42, 43, 44,
47 TO 50 AND PART OF LOTS 34, 38, 39, 41, 45 (EXCEPT RAILROAD) IN
BRONSON'S PART OF CALDWELL'S RESERVE IN TOWNSHIP 40 AND 41 NORTH, RANGE
13, EAST OF THE PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF OF SAID
SUBDIVISION RECORDED MARCH 1, 1922 AS DOCUMENT 742475 IN COOK COUNTY,
ILLINOIS.**

12

TAX I.D. NO. # 13 04 107 008
COMMONLY KNOWN AS: 6327 N. SPOKANE CHICAGO, ILLINOIS 60646

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF COOK

BRIGHTMOOR MORTGAGE CORPORATION

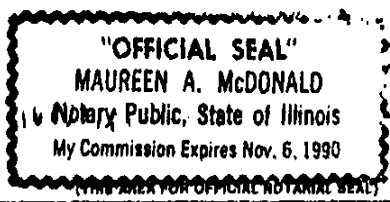
On **SEPTEMBER 30th, 1987** before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared **E. NICHOLAS WADE**
to me personally known, who, being duly sworn by me, did
say that he/she is the **VICE PRESIDENT**

By: E. Nicholas Wade
VICE PRESIDENT/CHIEF OF MORTGAGE
By: LENDING

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the cor-
porate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

It's:
Witness: Maureen A. McDonald
ASSISTANT SECRETARY

Notary Public Maureen A. McDonald
County, COOK
My Commission Expires 11-06-90



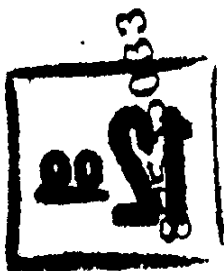
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Property of Cook County Clerk's Office

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"OFFICIAL SEAL"
MARGARET A. McDONALD
Notary Public, State of Illinois
My Commission Expires Nov. 6, 1995