## UNOFFICIAL COPY 87535152

3	と、 UNOFFICIAL SUCIFIES S7535152 東東	Ska
(M)	WARRANTY DEED (Individual to Individual)	Xi e
	THE GRANTORS  Gerald E. Walsh and Carole J. Walsh, his wife	
.3	of the <u>Village</u> of <u>Skokie</u> County of <u>Cook</u>	
gra	State of Illinois for and in consideration of	Prent
K	consideration DOLLARS,	
	CONVEYAND WARRANTto	~
	SIU Cheung Cheng AND SUI LIN CHENG, HIS WIFE	
	the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:	<del>,</del>
	THE SOUTH 5 FEET OF LOT 20, ALL OF LOT 21 AND THE NORTH 11 FEE OF LOT 22 1, BLOCK 2 IN WESTMORELAND ADDITION TO EVANSTON A SUBDIVISION IN THE NORTH EAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.	т
163960-C	hereby releasing and waiving all rights under and by virtue of Homestead Exemption Laws of the State of Illinois.	the
39(	Permanent Real Estate Index Vumber (s): 10-09-203-074 Billion Address(es) of Real Estate: 15025 Lamon Skokie, II. 60077	<del></del>
2	DATED this 24 day of SEPTEMBER 19 87	
7	Gerald E. Walsh (SEAL) (SEAL)	-)
	Caffole J. Walsh	
	State of Illinois, County of Cook si, I, the undersigned, a Notary Public in the State aforesaid, DO HEREBY CERTIFY that	ā
	Gerald E. Walsh and Carole J. Walsh, his wife,	•
85 518	personally known to me to be the same person S whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed, and delivered the said instrument *s their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right	
A A	まです。 Offichomesを含めて、3年 talanamentalism	
<i>≥</i> 0	Commission expires January 22 1989.	987
$\frac{\mathcal{L}}{\mathcal{L}}$	This instrument was prepared by  John M. Duffy  180 N. LaSalle St. Suite#1400	
<u>_</u> €°	Chicago, II. 60601  Grantee's Address: 1132-34 Argyle St. Chicago, II. 60640	
12		• •

Shirley Len-Tuan Wong 77 W. Wadnington Fortaging

## UNOFFICIAL COPY

DEL STATE OF CONTINUES OF CONTI

PEAL EST/ TE TAK 1/ACTION 1/1/X

DEPT-01 PickToing \$12.28
T#4444 (PAN 9532 10/01/87 07:34:00
#1812 # 35 4 -- 57- 535 152
COOK COUNTY RECORDER

87535152

1200 MAIL