UNOFFICIAL COPY ASSIGNMENT OF MORTGAGE 87535353

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of SEVENTY FIGHT THOUGAND ONE HUNDRED SIXTY ONE AND 00/100 Dollars (\$ 161.00), lawful money of the United States of America, to it in hand paid by 161.00

hand paid by 8, 161.00 LINCOLN SERVICE CORPORATION the party of the second part, at or before ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the , A.D., 197 , made by DAVID J. SELF AND DEBORAH A. AUGUST and all its right, title and interest to the premises therein described as follows, LOT 52 IN THE MEADOWS PHASE 1, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, PANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DEPT-01 RECORDING \$12.00 T#1111 TRAN 5586 10/01/87 09:24:00 in the RECORDER HOUNTY OF THE THE SEA County of ___COOK Number Together with the principal note the ein described, and the money due or to grow due thereon with the interest, To lave and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained. In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corpora of Seal to be hereto affixed, this day of August , A.D., 19<u>87</u>. DRAPE (A) D KRAMER, INCORPORATED Wice President Daline .-Assistant Secretary WILLIAM M. KEARNEY STATE OF ILLINOIS) VICE - PRESIDENT COUNTY OF COOK a Notary Public in and for said County Annette Pollard and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personal in hown to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial/Seal this 21st day of August Merrand 10 MOVED A.D., 19 87 Notary Publ: THIS INSTRUMENT PREPARED BY: Draper & Kramer, Incorporated My Commission Expires: 2-23-88 33 West Monroe Street Chicago, Illinois 60603 06-24-30+00/ 302-002 AD TAX IDENTIFICATION NUMBER: PROPERTY COMMONLY KNOWN AS:

IL 60103

214 IRIS DRIVE STREAMWOOD ,

UNOFFICIAL COPY Strain Contract Hallan and States Att "th Coot County Clark's Office WILLIAM M. KEARNEY VICE-PRESIDENT DRAPER AND KRANER. INCORPORATED

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