THE GRANTOR JOHN HUGHES and MARY P. HUGHES,

his wife, as joint tenants, Harwood Village

of the County of Gook Halghen Illinois State of ... for and in consideration of TEN & 00/100 (\$10.00)----- DOLLARS, and other good and valuable considerat in Hand paid, CONVEYS and WARRANTS to MARK S. MALETYCZ and IRENA MALETYCZ, his wife,

7620 West Addison, Chicago, IL 60634

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described and the County of COOK in the State of Illinois, to wit:

LOT 97 IN VOIL PROTHERS SECOND ADDITION TO MONTROSE AND OAK PARK AVENUE SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST-1/4 O' SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL NEGITIAN ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 12, 1926 AS OCCUMENT NUMBER 9397419 IN COOK COUNTY, ILLINOTS

Subject to general taxes for the year 1986 and subsequent years, covenants, conditions and restrictions of record

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

13-18-108-(37-0000 Permanent Real Estate Index Number(s): .. 4510 N. Newland, Harwood Heights, Address(es) of Real Estate: .

DATED this (SEAL)

(SEAL)

נינים 567

B 0 16

PRINT OR Type Name(s) BELOW SIGNATURE(S)

PLEASE

COOK

ss. I, the undersigned, a Notary Pיישיים in and for State of Illinois, County of _ said County, in the State aforesaid, DO HEREBY CFX FY that JOHN HUGHES and MARY P. HUGHES, his wife, as joint tenants,

personally known to me to be the same person s whose name s are subject bed IMPRESAL SEAL to the foregoing instrument, appeared before me this day in person, and acknowl-ANDSEALP, MAGGIO, Rigged that the evaluation of the said instrument as the ir Notarribidic, State of Illifone and voluntary act, for the uses and purposes therein set forth, including the My Commission Expires 11/2010 and waiver of the right of homestead.

Given under my hand and official seal, this

Commission expires.

19.27

This instrument was prepared by ANDREW Belmont (312) 625-7700

RECORDER'S OFFICE DOX NO.

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(SEAL)

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