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RELEASE OF MORTGAGES

49.00

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, FIRST CHICAGO REALTY SERVICES CORPORATION, an Illinois corporation, VPCO PROPERTIES, INC., a Delaware corporation, and VPPI SBC, INC., a Delaware corporation, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt of which is hereby acknowledged, do hereby remise, convey, release, and quitclaim to the persons entitled thereto, all the right, title, interest, claim or demand whatsoever they, or any of them, may have acquired in, through or by any of the following documents:

- a) Mortgage dated July 27, 1978 and recorded December 21, 1978 as Document 24774724 made by The Hoffman Group, Inc., a corporation of Delaware, to the First National Bank of Chicago in the amount of \$16,000,000.00.
- b) Mortgage made by The Hoffman Group, Inc., to First National Bank of Chicago dated July 10, 1979 and recorded on August 31, 1979 as Document 25127388 to secure a revolving line of credit not to exceed \$20,000,000.00.
- c) Mortgage dated August 7, 1981 and recorded August 14, 1981 as Document 25968694 made by The Hoffman Group, Inc., a Delaware corporation, to the First National Bank of Chicago to secure a note for \$18,800,000.00.
- d) Mortgage dated December 1, 1978 and recorded December 21, 1978 as Document 24774725 made by The Hoffman Group, Inc. to the First National Bank of Chicago to secure a note for \$16,000,000.00.
- e) Mortgage dated July 27, 1978 and recorded August 15, 1978 as Document 24585084 made by The Hoffman Group, Inc. to the First National Bank of Chicago to secure a note for \$16,000,000.00.

This document prepared by and when recorded return to:
Alan D. Smith
Tuttle & Taylor
355 S. Grand Ave., 40th Floor
Los Angeles, CA 90071-3101

BOX 333 - GG

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REPUBLIC OF ILLINOIS

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MADE PUBLIC BY THESE PROVISIONS, BUT THE FIRST PART

OF THIS ACT, WHICH RELATES TO THE REGISTRATION OF

DEEDS, IS HEREBY REVOKED AND THE REMAINDER OF THIS

ACT IS HEREBY REVOKED TO THE EXTENT OF ANY

CONFLICT WITH THE PROVISIONS OF THIS ACT.

IN WITNESS WHEREOF, I have hereunto set my hand and

the seal of the State of Illinois at Springfield, this

fourth day of January, 1988.

ROBERT R. ROY, Governor

Approved for printing and publication by the

Attorney General, State of Illinois, on this 10th day of January, 1988.

Printed and published by the State of Illinois, at Springfield, Illinois, this 10th day of January, 1988.

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For more information, contact the State of Illinois, Department of Public Safety, 100 North LaSalle Street, Springfield, Illinois 62762.

THE STATE OF ILLINOIS
DEPARTMENT OF PUBLIC SAFETY
100 NORTH LASALLE STREET
SPRINGFIELD, ILLINOIS 62762
TELEPHONE (618) 243-1000

COOK COUNTY CLERK'S OFFICE

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- f) First Modification Agreement dated September 22, 1982 and recorded August 1, 1983 as Document 26711637.
- g) Second Modification Agreement recorded December 12, 1983 as Document 26893787.
- h) Assignment of Debt Obligation and Security dated January 6, 1984 and recorded January 6, 1984 as Document 26920218.
- i) Assignment of Mortgage dated January 6, 1984 and recorded January 6, 1984 as Document 26920219.
- j) Assignment of Debt Obligation and Security by VPCO Properties, Inc., to VPPI SBC, Inc., a Delaware corporation, dated January 20, 1984 and recorded January 20, 1984 as Document 26948206.
- k) Mortgage dated June 30, 1983 and recorded July 13, 1984 as Document 27172132 made by The Hoffman Group, Inc., a Delaware corporation, to VPPI SBC, Inc., a Delaware corporation, to secure a note in the principal amount of \$6,287,752.67.
- l) Mortgage dated June 30, 1983 and recorded August 6, 1984 as Document 27202475 made by The Hoffman Group, Inc., a Delaware corporation, to VPPI SBC, Inc., a Delaware corporation, to secure a note in the principal amount of \$6,287,752.67.
- m) Assignment of Mortgage recorded November 9, 1984 as Document 27331214.
- n) Amended Assignment of Mortgage dated as of November 1, 1984 and recorded July 5, 1985 as Document 85-090703.
- o) Mortgage dated as of November 1, 1984 by VPCO Properties, Inc., a Delaware corporation, to First National Bank of Chicago and First Chicago Realty Services Corporation, recorded November 9, 1984 as Document 27-331-212.
- p) Assignment of Leases dated as of November 1, 1984 and recorded July 5, 1985 as Document 27-331-213.
- q) Mortgage dated as of May 15, 1985 and recorded December 12, 1985 as Document 85-320087 made by The Hoffman Group, Inc. to VPPI SBC, Inc.

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1991-1992 Annual Report of the Board of Directors of the Cook County Clerk's Office

1991-1992 Annual Report of the Board of Directors of the Cook County Clerk's Office

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to the premises situated in the County of Cook and State of Illinois as described on Exhibit "A" attached hereto and hereby made a part hereof together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Chicago, First Chicago Realty Services Corporation, VPCO Properties, Inc. and VPPI SBC, Inc. have caused these presents to be executed by their duly authorized officers and their corporate seals to be affixed hereto, as attested by duly authorized officers, as of the 2 day of July, 1987.

[SEAL]

THE FIRST NATIONAL BANK OF CHICAGO

By: Paul F. Donovan
Its Vice President

ATTEST:

By: H. S. [Signature]
Its VICE PRESIDENT

[SEAL]

FIRST CHICAGO REALTY SERVICES CORPORATION

By: Paul F. Donovan
Its Vice President

ATTEST:

By: [Signature]
Its ASST Secretary

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1987

THE FIRST NATIONAL BANK OF CHICAGO

General R. ...
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ATTEST

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CHIEF CLERK

General R. ...
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ATTEST

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[SEAL]

VPCO PROPERTIES, INC.

By: Jerry Q. Schaul
Its Pres President

ATTEST:

By: Leann W. Thompson
Its Asst Secretary

VPPI SBC, INC.

By: Jerry Q. Schaul
Its Pres President

ATTEST:

By: Leann W. Thompson
Its Asst Secretary

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
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STATE OF ILLINOIS
COUNTY OF COOK
CLERK OF THE COURT

IN SENATE

CHAS. J. ...
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IN SENATE

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IN SENATE

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IN SENATE

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Property of Cook County Clerk's Office

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STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, OLIVIA HEGWOOD, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that PAUL F. DONOVAN, personally known to me to be the VICE President of First National Bank of Chicago, and H. STEVEN DUNCAN, personally known to me to be the VICE PRESIDENT thereof, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT they signed and delivered such instrument and caused the seal of such banking association to be affixed thereto, pursuant to authority given by the Board of Directors of such banking association, as their free and voluntary act and deed, and as the free and voluntary act and deed of such banking association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of September, 1987.

Olivia Hegwood
Notary Public

My Commission Expires: 5/17/88

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, OLIVIA HEGWOOD, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that PAUL F. DONOVAN, personally known to me to be the Vice President of First Chicago Realty Services Corporation, and Lester A. Jensen, personally known to me to be the Asst. Secretary thereof, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary, they signed and delivered such instrument and caused the corporate seal of such corporation to be affixed thereto, pursuant to authority given by the Board of Directors of such corporation, as their free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18th day of September, 1987.

Olivia Hegwood
Notary Public

My Commission Expires: 5/17/88

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STATE OF ILLINOIS
COUNTY OF COOK

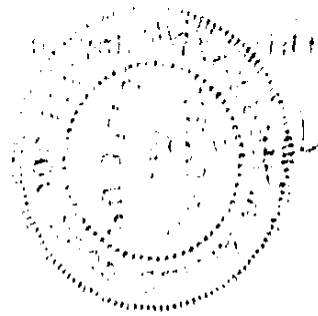
IN SENATE,
January 11, 1911.
REPORT
OF THE
COMMISSIONERS OF THE
STATE OF ILLINOIS
FOR THE YEAR
1910.
CHICAGO: THE STATE OF ILLINOIS
PRINTING OFFICE, 1911.



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STATE OF ILLINOIS
COUNTY OF COOK

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STATE OF ILLINOIS
COUNTY OF COOK

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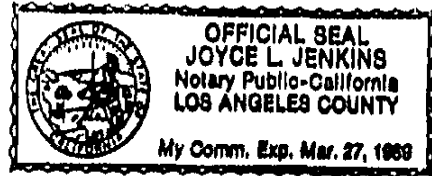
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, JOYCE L. JENKINS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JERRY A. SCHARLID, personally known to me to be the VICE President of VPCO Properties, Inc., and LILLIAN W. THOMPSON personally known to me to be the ASST. Secretary thereof, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered such instrument and caused the corporate seal of such corporation to be affixed thereto, pursuant to authority given by the Board of Directors of such corporation, as their free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of July, 1987.

Joyce L. Jenkins
Notary Public

My Commission Expires: 3/27/89



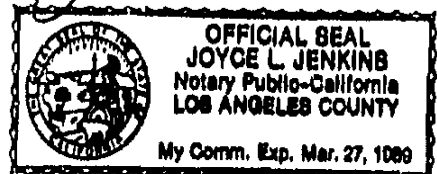
STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS.

I, JOYCE L. JENKINS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that JERRY A. SCHARLID, personally known to me to be the VICE President of VPPI SBC, Inc. and LILLIAN W. THOMPSON, personally known to me to be the ASST. Secretary thereof, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. Secretary, they signed and delivered such instrument and caused the corporate seal of such corporation to be affixed thereto, pursuant to authority given by the Board of Directors of such corporation, as their free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 2nd day of July, 1987.

Joyce L. Jenkins
Notary Public

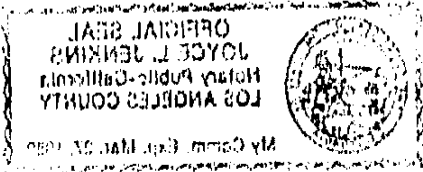
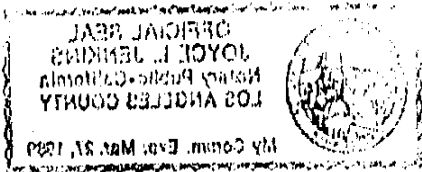
My Commission Expires: 3/27/89



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EXHIBIT A

LEGAL DESCRIPTIONS

Lots 18, 23, 28, 29, 31 and 34 in Block 1, Lots 11 and 12 in Block 2, Lots 1, 3, 6, 8, 19, 20, 21, 22, 31 and 34 in Block 3, and Lots 1, 2, 3 and 4 in Block 6, all in Hoffman Hills Unit No. 3, being a subdivision of part of the Northwest $\frac{1}{4}$ of Section 16 and part of the Northeast $\frac{1}{4}$ of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

DARLINGTON CIRCLE, DARLINGTON COURT & KINGSDALE ROAD Hoffman Estates

AND
PTN 07 17 207 020 - 043, 07 17 207 006 - 022

Hoffman Hills Unit No. 4, being a subdivision of part of the Northeast $\frac{1}{4}$ of Section 17, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of Hoffman Estates, Cook County, Illinois.

KINGSDALE ROAD at Evanston-Edgin Road, Hoffman Estates

PARCEL 1: PTN 07 17 211 001 - 008

LOT 1 IN BLOCK 1 AND LOT 5 IN BLOCK 8, ALL IN HOFFMAN HILLS UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST $\frac{1}{4}$ OF THE NORTH EAST $\frac{1}{4}$ OF SECTION 17 AND PART OF LOT 4 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: GANNON COURT, Hoffman Estates PTN 07 16 115 001

GANNON DRIVE, Hoffman Estates PTN 07 16 115 007
LOTS 2, 3, 4, AND 6 IN BLOCK 7 IN HOFFMAN HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST $\frac{1}{4}$ OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WARINGTON LANE & Wilmington Court, Hoffman Estates

PTN 07 16 118 002 - 004

07 16 118 006

PARCEL 3:

THE NORTH EAST $\frac{1}{4}$ OF THE SOUTH EAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Rode Road, Hoffman Estates

PTN 07 17 414 ~~001~~ 001 - 026

07 17 413 001 - 023

07 17 411 001 - 014

07 17 412 001 - 024

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