# UNOFFICIAL, COPS, 536982

#### RELEASE OF MORTGAGES

#49,00

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, FIRST CHICAGO REALTY SERVICES CORPORATION, an Illinois corporation, VPCO PROPERTIES, INC., a Delaware corporation, and VPPI SBC, INC., a Delaware corporation, for and in consideration of the sum of one dollar, and for other good and valuable consideration, receipt of which is hereby acknowledged, do hereby remise, convey, release, and quitclaim to the persons entitled thereto, all the right, title, interest, craim or demand whatsoever they, or any of them, may have acquired in, through or by any of the following documents:

- a) Mortgage dated July 27, 1978 and recorded December 21, 1978 as Document 24774744 made by The Hoffman Group, Inc., a corporation of Deleware, to the First National Bank of Chicago in the amount of \$16,000,000.00.
- b) Mortgage made by The Hoffman Group. Inc., to First National Bank of Chicago dated July 10, 1979 and recorded on August 31, 1979 as Document 2512 (388 to secure a revolving line of credit not to excess \$20,000,000.00.
- c) Mortgage dated August 7, 1981 and recorded August 14, 1981 as Document 25968694 made by The Hoff as Group, Inc., a Delaware corporation, to the First National Bank of Chicago to secure a note for \$18,800,000.00
- d) Mortgage dated December 1, 1978 and recorded December 21, 1978 as Document 24774725 made by The Hoffman Group, Inc. to the First National Bank of Chicago to secure a note for \$16,000,000.00.
- e) Mortgage dated July 27, 1978 and recorded August 15, 1978 as Document 24585084 made by The Hoffman Group, Inc. to the First National Bank of Chicago to secure a note for \$16,000,000.00.

This document prepared by and when recorded return to: Alan D. Smith Tuttle & Taylor 355 S. Grand Ave., 40th Floor Los Angeles, CA 90071-3101

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- f) First Modification Agreement dated September 22, 1982 and recorded August 1, 1983 as Document 26711637.
- g) Second Modification Agreement recorded December 12, 1983 as Document 26893787.
- h) Assignment of Debt Obligation and Security dated January 6, 1984 and recorded January 6, 1984 as Document 26920218.
- i) Assignment of Mortgage dated January 6, 1984 and recorded January 6, 1984 as Document 26920219.
- j) Assignment of Debt Obligation and Security by VPCO Properties, Inc., to VPPI SBC, Inc., a Delaware corporation, dated January 20, 1984 and recorded January 20, 1984 as Document 26948206.
- k) Mortoge dated June 30, 1983 and recorded July 13, 1984 as Document 27172132 made by The Hoffman Group, Inc., a Delaware corporation, to VPPI SBC, Inc., a Delaware corporation, to secure a note in the principal amount of \$6,287,752.67.
- 1) Mortgage dated June 30, 1983 and recorded August 6, 1984 as Document 27202475 made by The Hoffman Group, Inc., a Delaware corporation, to VPPI SBC, Inc., a Delaware corporation, to secure a note in the principal amount of \$6,287,752.67.
- m) Assignment of Mortgage recorded November 9, 1984 as Document 27331214.
- n) Amended Assignment of Mortgage (atad as of November 1, 1984 and recorded July 5, 1985 as recument 85-090703.
- o) Mortgage dated as of November 1, 1984 by VPCO Properties, Inc., a Delaware corporation, to First National Bank of Chicago and First Chicago Realty Services Corporation, recorded November 9, 1984 as Document 27-331-212.
- p) Assignment of Leases dated as of November 1, 1781 and recorded July 5, 1985 as Document 27-331-213.
- q) Mortgage dated as of May 15, 1985 and recorded December 12, 1985 as Document 85-320087 made by The Hoffman Group, Inc. to VPPI SBC, Inc.

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to the premises situated in the County of Cook and State of Illinois as described on Exhibit "A" attached hereto and hereby made a part hereof together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The First National Bank of Chicago, First Chicago Realty Services Corporation, VPCO Properties, Inc. and VPPI SBC, Inc. have caused these presents to be executed by their duly suthorized officers and their corporate seals to be affixed hereto, as attested by duly authorized officers, as of the 2 day of Saly \_, 1987.

[SEAL] THE FIRST NATIONAL BANK OF CHICAGO ATTES': 3Kwin D [SEAL] FIRST CHICAGO REALTY SERVICES

Its

ATTEST:

CORPORATION

Its Secretary

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FIRST CHICAGO BRANCY SERVICES **140137/30**(1300)

Joenst R.

[SEAL]

VPCO PROPERTIES, INC.

ATTEST:

Property of Cook County Clerk's Office City

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ON THE 18th County Clark's Office

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STATE OF TLLINOIS )
) ss.
COUNTY OF Cook ;
I, OLIVIA HEGWOOD , a Notary Public in and for
the County and State aforesaid, DO HEREBY CERTIFY that
PAUL F. Donovan , personally known to me to be the
<u>Vice</u> President of First National Bank of Chicago, and
H. STENEN TOUNCERO, personally known to me to be the
<u>vice Prespont</u> thereof, and personally known to me to be the
same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally acknowledged that as such VICE President and VICE PRESIDENT,
they signed and delivered such instrument and caused the seal of
such banking association to be affixed thereto, pursuant to
authority given by the Board of Directors of such banking
association, as their free and voluntary act and deed, and as the
free and voluntary act and deed of such banking association, for
the uses and purposes therein set forth.
Given under my hand and official seal, this 18th day of
September, 1987
Notary Public Notary Public
Notary Public O
My Commission Expires: 5/17/88
my Commission Expires. Virginia
70x
STATE OF ILLINOIS
COUNTY OF Cook ) ss.
I, OLIVIA HEGWOOD , a Notary Public in and for
the County and State aforesaid, DO HEREBY CERTIFY that
PAUL I LINAVOV , personally known to me to be the
Vice President of First Chicago Realty Services Corporation,
and Lester A. Jensen, personally known to me to be the
same persons whose names are subscribed to the foregoing
instrument, appeared before me this day in person and severally
acknowledged that as such VICE President and
Secretary, they signed and delivered such instrument and caused
pursuant to authority given by the Board of Directors of such corporation, as their free and voluntary act and deed, and as the
free and voluntary act and deed of such corporation, for the uses
and purposes therein set forth.
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September, 1987.
Olivin Haarran
Notary Public Degutoro
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My Commission Expires: 5/17/88
My Commission Expires:

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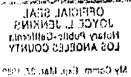
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STATE OF CALIFORNIA 88. COUNTY OF LOS ANGELES I, JOYCE L. JENKINS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vice President of VPCO Properties, Inc., and LULIAN W THOMPSON personally known to me to be the Asor Secretary thereof, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me, this day in person and severally acknowledged that as such \_\_\_\_\_ President and Assy. Secrecely, they signed and delivered such instrument and caused the corporate seal of such corporation to be affixed thereto, pursuant to authority given by the Board of Directors of such corporation, as their free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this Duk day of ., 1987 My Commission Expires: OFFICIAL SEAL
JOYCE L. JENKINS
Notary Public-California
LOS ANGELES COUNTY STATE OF CALIFORNIA My Comm. Exp. Mar. 27, 1969 SS. COUNTY OF LOS ANGELES I, JOYCE L. (ENKINS, a Notaly Public in and for the County and State aforesaid, DO HEREBY CEPLIFY that VICE President of VPPI SBC, Inc. and LIELLING W. THOMPSON. personally known to me to be the Assa. Secretary thereof, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Ass. Secretary, they signed and delivered such instrument and caused the corporate seal of such corporation to be affixed thereto, pursuant to authority given by the Board of Directors of such corporation, as their free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this day of Publi OFFICIAL SEA My Commission Expires: JOYCE L. JENKINB Notary Public-California

My Comm. Exp. Mar. 27, 1089

OFFICIAL REAL JOYCE L. JENKING Name Public-Callonia LOS ANGELES COUNTY

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#### EXHIBIT A

#### LEGAL DESCRIPTIONS

Lots 18, 23, 28, 29, 31 and 34 in Block 1, Lots 11 and 12 in Block 2, Lots 1, 3, 6, 8, 19, 20, 21, 22, 31 and 34 in Block 3, and Lots 1, 2, 3 and 4 in Block 6, all in Hoffman Hills Unit No. 3, being a subdivision of part of the Northwest 4 of Section 16 and part of the Northeast 4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois.

DARLINGTIN CIRCLE, PARLINGTON COURT &- KINGSOMER KUND HUFFMEN ESTATES

PTN 07 17 200 020 - 043 07 17 207 000 - 622

Hoffman Hills Crit No. 4, being a subdivision of part of the Northeast 4 of Scriton 17, Township 41 North, Range 10, East of the Third Principal Meridian, in the Village of HOffman Estates, Cock County, Illinois.

KINGSOME ROLD OF EVENTION Elgin Road, Hafilmer Estitus

MEL 1: PIN 07 17 211 001 - 008

AOT 1 IN BLOCK 1 AND LOT 5 IN ALOCK 8, ALL IN HOFFHAN HILLS UNIT 1, aging a subdivision of part of the horth east 1/4 of the north east 1/4 of section 17 and part of Lot 4 in uchool trustees subdivision of section 16, all in township 41 north lange 10 east of the third principal heridian, in cook county, Illinois

PARCEL 2: CANNON COURT, HUFFING FESTILES PRI 07 16 115 007

LOTE 2, 3, 4, AND 6 IN BLOCK 7 IN HOFFMAN HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL HERIDIAN, 1/4 COOK COUNTY, ILLINOIS

PTN 07 16 118 002 - DOY
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PARCEL 3:

THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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