

WARRANTY (RECITATIVE) (ILLINOIS)  
State of (Illinois) REAL ESTATE TRANSFER (Individual to Individual)

53 P 1 1 6

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Unit - X  
S115426BK

THE GRANTOR Mary Pruchnicki (divorced and not since remarried).

87536116

of the Village of Oak Park County of Cook State of Illinois for and in consideration of Ten and no/100 (\$10.00) DOLLARS, and

DEPT-01 RECORDING \$12.85  
TRAN 2546 10/01/87 14:14:00  
NO. 01 # D - 07 - 0336116  
COOK COUNTY RECORDER

other good and valuable consideration, in hand paid, CONVEYS and WARRANTS to Paulette C. Trumm 105 S. Harvey, Apt. #2 Oak Park, IL 60302 (NAME AND ADDRESS OF GRANTEE)

(The Above Space For Recorder's Use Only)

the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

(See Exhibit A attached hereto and made a part hereof.)

Subject to General taxes for the year 1987 and subsequent years; Special taxes or assessments for improvements not completed as of August 7, 1987; building lines and building and liquor restrictions of record; zoning and building ordinances; roads and highways, if any; private, public and utility easements of record; party wall rights and agreements; covenants, conditions and restrictions of record.

REAL ESTATE TRANSACTION TAX \$42.50

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 16-07-413-027

Address(es) of Real Estate: 333 South Wesley, Unit F, Oak Park, Illinois

DATED this 28th day of September 1987.

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) (SEAL) X Mary Pruchnicki (SEAL) Mary Pruchnicki (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Pruchnicki, divorced and not since remarried,

IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28th day of September

Commission expires March 16 1990 Kathleen M. Drews NOTARY PUBLIC, State of Illinois

This instrument was prepared by Christopher L. Picone, McBride, Baker & Coleman, P.C. Three First National Plaza, Chicago, Illinois 60602

OFFICIAL SEAL  
KATHLEEN M. DREWS  
NOTARY PUBLIC, State of Illinois  
Mar. 6, 1990

MAIL TO: RICHARD L. SCHENCKER (Name) 1635 LAKE COOK RD - 304 (Address) MORTONSBROOK, IL 60062 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO: Paulette C. Trumm 333 Wesley, Unit F (Address) Oak Park, IL 60302 (City, State and Zip)

12.00 MAIL

87-536116

OR RECORDER'S OFFICE BOX NO.

APPLY - RIDERS - OR REVENUE STAMPS HERE

Need Estate Transfer Tax \$25  
Need Estate Transfer Tax \$50  
Need Estate Transfer Tax \$10  
Need Estate Transfer Tax \$10  
Need Estate Transfer Tax \$500

UNOFFICIAL COPY

Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE,  
LEGAL FORMS

Property of Cook County Clerk's Office

87536116  
6196538

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87-87012

# UNOFFICIAL COPY

## EXHIBIT A

PARCEL 1: THE WEST 17.82 FEET OF THE EAST 138.46 FEET OF THE FOLLOWING TRACT: THE SOUTH 1/2 OF LOT 4 AND THE NORTH 5.0 FEET OF LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 2: THE SOUTH 1/2 OF LOT 4 (EXCEPT THE EAST 138.46 FEET) AND THE NORTH 5.0 FEET OF LOT 5 (EXCEPT THE EAST 138.46 FEET THEREOF) IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE ABOVE DESCRIBED TRACT THE SOUTH 40.0 FEET THEREOF);

PARCEL 3: THE EAST 5.64 FEET OF THE SOUTH 1/2 OF LOT 4 AND THE NORTH 5.0 FEET OF LOT 5 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 2 IN OGDEN AND JONES SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

PARCEL 4: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1, 2 AND 3 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-601383, ALL IN COOK COUNTY, ILLINOIS.

87536118

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ALBERTA

Property of Cook County Clerk's Office

ALBERTA