

UNOFFICIAL COPY

87536184

PREPARED BY:

LINDA M. SWIATEK  
1250 WEST NORTHWEST HIGHWAY-STE. 700  
PALATINE, ILLINOIS 60067  
AND WHEN RECORDED MAIL TO

*[Handwritten signature]*  
O.L. [unclear]

87536184

NAME AMERICAN HOME FINANCE, INC.  
ADDRESS 1250 WEST NORTHWEST HIGHWAY-STE. 700  
CITY & STATE PALATINE, ILLINOIS 60067

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FINANCIAL SERVICES, INC. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 29, 1987, executed by LEAH M. SEIDENFELD, UNMARRIED PERSON

to AMERICAN HOME FINANCE, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1250 WEST NORTHWEST HIGHWAY-STE. 700, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. [unclear], page (s) [unclear], as Document No. [unclear], COOK County Records, State of Illinois described hereinafter as follows: SEE ATTACHED RIDER

*Doc 87-536183*

*536183*

17-04-209-043-1039

COMMONLY KNOWN AS 88 WEST SCHILLER - UNIT #1402 CHICAGO, ILLINOIS 60610

SEPT-01 RECORDING \$12.25

TRAN 2649 10/01/87 14:42:00

# D \* - 87 - 536184

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On *September 29, 1987* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Linda M. Swiatek*  
COOK County, IL  
My Commission Expires

AMERICAN HOME FINANCE, INC.,  
AN ILLINOIS CORPORATION  
By: *[Signature]*  
By: *[Signature]*  
It's *President*  
Witness: *Craig Hesselberg*

12<sup>00</sup> MAIL

NOTARY PUBLIC, STATE OF ILLINOIS

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

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-87-536184

# UNOFFICIAL COPY

PREPARED BY

ALICE M. SWANER

1300 WEST NORTHWEST HIGHWAY - STE. 700  
PALM BEACH, FLORIDA 33409

AMERICAN HOME FINANCE, INC.

1300 WEST NORTHWEST HIGHWAY - STE. 700  
PALM BEACH, FLORIDA 33409

87338184

## Assignment of Real Estate Mortgage

FOR ALL THAT THE undersigned hereby assigns and transfers to  
PROPERTY FINANCIAL SERVICES, INC.  
All the right, title and interest of undivided and to that certain Real Estate Mortgage dated  
SEPTEMBER 29, 1987  
LAPR 27 1988, CHANGED ERROR

in AMERICAN HOME FINANCE, INC.  
a corporation organized under the laws of THE STATE OF FLORIDA  
place of business at 1300 WEST NORTHWEST HIGHWAY - STE. 700, PALM BEACH, FLORIDA 33409  
and record of said Mortgage is  
BOOK  
SEE ATTACHED RIDER

87-230184

CHARGE, FLORIDA 33409  
COMMISSIONER OF REVENUE - DEPT. 11403  
RECORDING

and the undersigned hereby certifies that the above described mortgage is a valid and enforceable mortgage under the laws of the State of Florida and that the undersigned is the duly authorized representative of the mortgagor.

AMERICAN HOME FINANCE, INC.  
AMERICAN HOME FINANCE CORPORATION  
Witness

STATE OF FLORIDA  
COUNTY OF COOK  
On this day of 1987, I, the undersigned, being duly sworn, depose and say that the undersigned is the duly authorized representative of the mortgagor and that the above described mortgage is a valid and enforceable mortgage under the laws of the State of Florida and that the undersigned is the duly authorized representative of the mortgagor.

15 00

MAIL

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8 7 5 3 6 1 8 4

## LEGAL DESCRIPTION RIDER

UNIT NUMBER 1402-L, IN LOWELL HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE SOUTH 98.50 FEET OF LOT 8 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION, ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; TOGETHER WITH THAT PART OF THE FOLLOWING DESCRIBED PREMISES LYING BELOW AN ELEVATION OF +20.30 FEET CHICAGO DATUM; THE SOUTH 99.89 FEET OF LOT 6, LOT 8 (EXCEPT THE SOUTH 98.50 FEET THEREOF), ALL IN SAID CHICAGO LAND CLEARANCE NUMBER 3 AND LOTS 1, 2, 3, 4 AND 5 IN THE RESUBDIVISION OF LOTS 26, 27, 30 AND 31 IN DURTON'S SUBDIVISION OF LOTS 14 IN SAID BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288099, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED RELATING TO THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION RECORDED IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 25288099 AND RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED HEREIN.

Cook County Clerk's Office

87536184

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COOK COUNTY CLERK  
JANUARY 2019

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 1st day of January, 2019.

COOK COUNTY CLERK

Property of Cook County Clerk's Office

20190101