

WARRANTY DEED  
Statute (ILLINOIS)  
(Individual to Individual)

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CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Joseph J. Davis, a bachelor

of the City of Evanston County of Cook  
State of Illinois for and in consideration of  
Ten and 00/100 (\$10.00)

DOLLARS,  
and other valuable consideration in hand paid,  
CONVEY and WARRANTS to

Susan S. Adams, divorced and not since remarried

(The Above Space For Recorder's Use Only)

(NAME AND ADDRESS OF GRANTEE)

the following described Real Estate situated in the County of Cook in the  
State of Illinois, to-wit:

UNIT No. 2014-S AS DELINIATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF  
REAL ESTATE, HERINAFTER REFERRED TO AS "PARCEL": LOTS 3 AND 4 IN BLOCK 2 IN  
WHEELER'S AND OTHER SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH  
EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SHERMAN AVENUE, IN COOK COUNTY,  
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM  
MADE BY THE FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER  
TRUST AGREEMENT DATED FEBRUARY 25, 1976, AND KNOWN AS TRUST NUMBER R1912, RECORDED  
IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER  
23693245, TOGETHER WITH AN UNCLAIMED 4.43 PER CENT INTEREST IN SAID PARCEL  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS  
THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), TOGETHER WITH  
PARKING SPACE NUMBER TWO (2). ALSO: RIGHTS AND EASEMENTS APPURTENANT TO  
THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID  
PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND THE RIGHTS  
AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING  
PROPERTY DESCRIBED HEREIN.

heroby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of  
Illinois.

Permanent Real Estate Index Number(s): 11-18-104-036-1003  
Address(es) of Real Estate: 2014 Sherman, Evanston, Illinois

DATED this 25th day of September 19 87

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  
Joseph J. Davis (SEAL) 87536190 (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for  
said County, in the State aforesaid, DO HEREBY CERTIFY that  
Joseph J. Davis

personally known to me to be the same person whose name is subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowl-  
edged that he signed, sealed and delivered the said instrument as his  
free and voluntary act, for the uses and purposes therein set forth, including the  
release and waiver of the right of homestead.

Given under my hand and official seal, this 25th day of September 19 87

Commission expires 3/21/90 19 Robert P. Reske NOTARY PUBLIC

This instrument was prepared by Robert P. Reske, 222 S. Riverside Plaza, Suite 1920,  
Chicago, Illinois 60606 (NAME AND ADDRESS)

MAIL TO: Russell J. Hirsch (Name)  
205 W. RANDOLPH (Address)  
SUITE 1150 (Address)  
CHICAGO, ILLINOIS 60606 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:  
Susan S. Adams (Name)  
2014 Sherman (Address)  
Evanston, Illinois 60201 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO.

AFFIX "RIDERS" OR REVENUE STAMPS HERE

Real Estate Transfer Tax \$40.00  
Real Estate Transfer Tax \$40.00  
City of Evanston  
City of Evanston  
City of Evanston

1236-1985-207

87536190

UNOFFICIAL COPY

Warranty Deed  
INDIVIDUAL TO INDIVIDUAL

TO

GEORGE E. COLE  
LEGAL FORMS

061935-28-

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE  
STAMP SEP 20 1977  
PA 11432  
\$ 14.50



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX

Property of Cook County Clerk's Office

DEPT-01 RECORDING  
18444 TRAM 8549 10/21/77 14193.00  
\$12.88  
REC'D # D 4-2-4534170  
COOK COUNTY RECORDER

06193528

12<sup>00</sup> MAIL