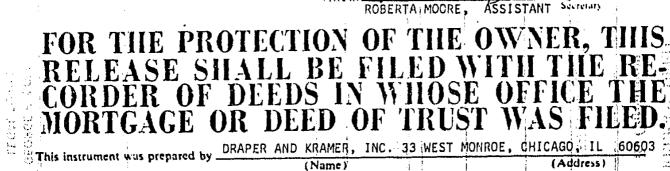
HELEASE UP MUNICIPALE UM TRUST DEED BY CORPORATION	OF 31 40 3 AL	COPY GEONAL E. CO
KNOW ALL MEN BY	THESE PRESENTS.	That the 875200

KNOW ALL MEN BY THESE PRESENTS. That the 82536246
DRAPER AND KRAMER, INCORPORATED
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebted.
ness secured by the MORTGAGE hereinafter mentioned, and the cancellulion of ill?
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JANE L. FITZ, A SPINSTER AND LE ROY F. FITZ MARRIED TO RUTH M. FITZ  (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE, bearing date the 12TH day of
SEPTEMBERO 85, and recorded in the Recorder's Office of COOK County, in the State of COOK County, in th
TLUTNOIS
to the premises therein described, situated in the County of COOK State of ILLIHOIS as
follows, to wit: 1-27-102-019-1276 AB  Sehammber 12
SER LEGAL RIDER APPACADE
SEE LEGAL RIVER ATTEMENT, 1994 OF THE SECOND
87536246
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COOK COUNTY RECORDER
together with all the appurtenunces and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
Secretary and its corporate soul to be best outfixed this 18TH day of SEP EMBER, 1987.
Secretary, and its corporate scal to the detects and secretary and its corporate scal to the detects and secretary and its corporate scal to the detects and secretary and its corporate scal to the detects and secretary and its corporate scal to the detects and secretary and its corporate scal to the detects and secretary a
DRAPER AND KRAMER, INCORPORATED
300 MAIL BRICHARD E, VAN HORN, VICE President



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This	incomment	was prepared t	DRAPER	AND	KRAMER,	INC. 33	WEST	MONROE,	CHICAGO	) i IL	60603	
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VICE

## **UNOFFICIAL COPY**

	STATE OF ILLINOIS		•
	COUNTY OF COUN		
	1. MARGARET M. O'BRIEN,	A NOTARY PUBLIC	1
		LOO HEREBY CERTIFY that RICHARD E. VAN HORN	<u> </u>
	personally known to me to be the VICE	President of the DRAPER AND KRAMER, INC.	
i.		corporation, and ROBERTA MOORE	ersonally
		retary of said corporation, and personally known to me t	
		o the foregoing instrument, appeared before me this day is	
	and severally reknowledged that as such, signed and delivered the said instrument as		•
		VICE President and ASSISTANT Secretary	
	D D 107070	of said corporation to be affixed thereto, pursuant to a	
	free and voluntary act of said corpore, on for	of said corporation, as their free and voluntary act, and	3 at the
	GIVEN under my hand and NO (AR )		1087
	C	margaret m. OBri	is
	CONTRACTOR RECONSIDER CONTRACTOR	MARGARET M O'BRIEN. A HOTARY PUBLIC MY COMMISSION EXPIRES. 8-12-89	
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RELEASE DEEI	By Corporation DRAPER AND KRAMER TO	PRC	GEORGE E. LEGAL FO
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#### UNIT 2B. 617 LIMERICK LANE

OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST 46556, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 25252295 AS AMENDED FROM TIME TO TIME; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTCAPTICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH: ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

#### 67536246

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGES, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

# **UNOFFICIAL COPY**

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Bank Clarence of the South Mar Mont, in the Bank of the con-COMPANY OF THE FOREIGN COME WE RESERVE OF Masarova II. se travado e da com amaliam da vieta e e se HMC, CONTRACTOR OF MORESTANDS CO.

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