## UNO-FIFSOI SLOCK PY2 8

## And Release of Mortgage

87536328

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN Loan No. B28582-7

a corporation existing under the laws of the United States	of America
for and in consideration of the payment of the indebtedness see of all the notes thereby secured, and of the sum of one dollar, it CONVEY, RELEASE and QUIT CLAIM unto TOM WALTON AND BETH WALTON, His Wife	ha receipt whereof is hereby acknowledged, does hereby REMISE
of the County of COOK and State right, title, interest, claim or domand whatsoever it may be	
9th. <sub>day of</sub> June	, A.D. 19 83, and recorded in the Recorder's Office.o
COOK County, in the State of	ILLINOIS , in book
of grows, on page, as docume	nt No. 26641462 , and a cortain Assignmen
of Ronts dated the day of	, 19, and recorded in the Recorder
Office of County, in t	he State of, in
book ————— of records, or, pros ——————, as doc described, as follows, to-wit:	nument No
Southeast quarter of the Southeast q	incipal Meridian, in the City of Elg. the Plat thereof recorded with the cument No. 25442190.
(Commouth known sa tro Keudegu Citer	e' grdru' ittruora)
situated in the City of Elgin State of Illinois , togethe appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its	r with all the appurtenances and privileges thereunto belonging or
signed to these presents by its Vice President	, and attested by its Asst. Vice Pres. ****** this
29th. day of September	, and attested by its Asst. Vice Pres. <b>海路的域</b> this
ATTEST:	T'S
Bother 1 Cd min 1	
Asst. Vice President Summer	By Vice President
	RLENE M. PALM the understand, a Notary Public
COUNTY OF KANE	
in and for said County, in the State aforesaid, DO HEREBY CERT	THY THAT KENNETH L. MORAN
personally known to me to be the Vice President of	HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN
a corporation, and BETTY J. CHARTRAND Secretary of said corporation, and personally known to me to be instrument, appeared before me this day in person and severally said instrument as such officers of said corporation and caused pursuant to authority, given by the Board of Directors of said voluntary act and deed of said corporation, for the uses and purpor	acknowledged that as such officers, they signed and delivered the I the corporate seal of said corporation to be affixed thereto, corporation as their free and voluntary act, and as the free and
GIVEN under my hand and Notarial Seal this 29th. day	of September A.D. 19 87
THIS INSTRUMENT WAS PREPARED BY:	Marlene M. Talm
Marlene Palm of HOME FEDERAL SAVINGS	Notary-Public
AND LOAN ASSOCIATION OF ELGIN	OFFICIAL SEAL

16 No. Spring St. Elgin, IL 60120

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MARLENE M. PALM
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires July 3, 1990

## **UNOFFICIAL COPY**

PLEASE RETURN TO:

HOME FEDERAL SAVINGS & LOAN ASSOC. OF ELGIN 16 No. Spring St. Elgin, IL 60120

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