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Form MP-10  
Revised 6/86

ILLINOIS HOUSING DEVELOPMENT AUTHORITY  
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II  
1987 SERIES B 247954-1  
ASSIGNMENT OF MORTGAGE

12.00

713127923000

KNOW THAT THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS a A UNITED STATES CORPORATION with its principal  
place in business in NORRIDGE, ILLINOIS (hereinafter called the "Assignor"),  
in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is  
hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate  
(hereinafter called the "Assignee"), hereby sells, assigns, war-  
rants and conveys unto the Assignee that certain Mortgage dated SEPTEMBER 28, 1987  
made by  
JAMES W. LUCARZ, BACHELOR AND JANINE M. RAFFIN, SPINSTER

to Assignor in the principal sum of  
SEVENTY NINE THOUSAND FIVE HUNDRED AND NO/100 Dollars  
(\$ 79,500.00 ) and recorded in the Office of the Recorder of Deeds of  
COOK County, Illinois on October 2nd, 1987 as Document No. 87537449

on real estate legally described as follows:  
UNIT NUMBER 25-3 IN FOX RUN MANOR HOMES CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE  
NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH  
SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM  
RECORDED AS DOCUMENT NUMBER 27469146 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY  
ILLINOIS.

COMMONLY KNOWN AS: Unit 25-3  
121 B. RED FOX LANE  
ELK GROVE VILLAGE, ILLINOIS 60007

07-26-200-011-0000 012-1111 TP

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon with  
interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and  
assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever  
the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 28TH day  
of SEPTEMBER, 1987

THE TALMAN HOME FEDERAL SAVINGS AND  
LOAN ASSOCIATION OF ILLINOIS

By: [Signature]  
Title: VICE PRESIDENT

ATTEST: (SEAL)

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

By: [Signature]  
Title: Assistant Vice President  
STATE OF ILLINOIS )  
PH 3: 53

87537449

COUNTY OF COOK )  
I, VICKI L. LINNANE ) ss  
, a Notary Public in and for the County and State aforesaid, do hereby  
certify that DE JACSON and JANET M. EDMAN, who are  
personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such  
VICE PRESIDENT and Assistant Vice President of said ASSOCIATION, appeared  
before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of  
writing as their free and voluntary act, and as the free and voluntary act of said ASSOCIATION, for the  
uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.

Given under my hand and notarial seal this 28TH day of SEPTEMBER, 1987

[Signature]  
Notary Public

(SEAL)  
My Commission Expires 10-4-89  
This instrument was prepared by NANCY RICHARDS  
DES PLAINES, IL 60016

87537449

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Property of Cook County Clerk's Office

BOX 333 - HV

ATTENTION: NANCY RICHARDS

DES PLAINES, ILLINOIS 60016  
2454 DENPSTER

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

BOX 333  
RECORD AND RETURN TO:  
MAIL TO