

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5001 South Kedzie Avenue, Chicago, Illinois 60634 (312) 434-3362

RELEASE OF MORTGAGE

Loan No. 617988 6

87537834

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Willis McDonald and Alma Lee McDonald, his wife

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 20 023 967 to the premises therein described to-wit:

LEGAL DESCRIPTION NOT REQUIRED BY STATUTE

Property Address:
Permanent Index Number:

10142 South Aberdeen, Chicago, IL 60643
08417030000
\$14.25
TRAN 9823 10/02/87 09:52:00
\$9582 *C *87-537834
COOK COUNTY RECORDER



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 9th day of September, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

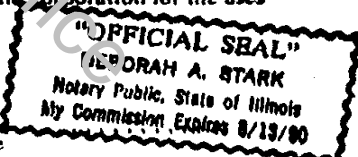
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

[Signature]
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____

Mail to:
Mr & Mrs Willis McDonald
10142 South Aberdeen
Chicago, Ill-60643 60643

14.00 MAIL

87537834

87537834

LOT 68 IN TRUESDELL & BROWN

UNOFFICIAL COPY

SUB OF LOT 12 OF HITS SUB

RELEASER OF MORTGAGE

SEC F-3714

ALL MEMBERS OF THE BOARD OF DIRECTORS OF THE FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS ARE HEREBY ADVISED THAT THE BOARD OF DIRECTORS HAS APPROVED THE REDEMPTION OF THE MORTGAGE ON THE ABOVE DESCRIBED PROPERTY AND THE SAME IS BEING RELEASED TO YOU.

Property of Cook County Clerk's Office



21231824

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE REGISTER OF DEEDS OR THE REGISTER OF TITLES IN WHICH OFFICE THE MORTGAGE OR DEED FIRST WAS FILED.

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