

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE 87537917

KNOW ALL MEN BY THESE PRESENTS, that, THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, a United States Corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto the TALMAN HOME MORTGAGE CORPORATION, a United States Corporation, its successors and assigns, that certain mortgage, made by JEFF

KOKOTAN, SINGLE AND NEVER MARRIED.

to THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS, dated 17TH DAY OF JULY, 1987. securing the payment of the note or obligation therein described and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

PROPERTY ADDRESS: 8130 WEST 169TH STREET-UNIT 1E, TINLEY PARK, ILLINOIS 60477.

TAX ID # 00-00-000-000-0000 (UNDIVIDED PROPERTY NO INFORMATION AVAILABLE AS OF 8-14-87)

UNIT 1-E AND 1P-E LOT 105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CHERRY CREEK SOUTH 111 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 85179307, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

unit 1E
27-26-203-041-1001 unit
27-26-203-041-1019 1PE

which said mortgage is recorded in the office of the Recorder of Deeds of Cook County, in the State of ILLINOIS

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together with the said note or obligation therein described and the money due or to become due including all interest thereon.

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 22ND day of JULY, 19 87.

ATTEST:

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Maria Rocca
Loan Servicing Officer

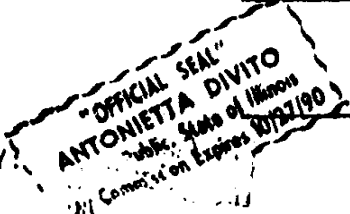
By [Signature]
Its Assistant Vice President

(CORPORATE SEAL)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 22ND day of JULY, 1987.



Antonietta Divito
Notary Public

THIS INSTRUMENT PREPARED BY:

PAMELA J. LIBERIO
COMMISSION EXPIRATION DATE:

87537917

18:00

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PROPERTY OF

Property of Cook County Clerk's Office

2 OCT 69

41833817

-87-537917

12.00 87-537917 A - REC 116099 107-2-87

12⁰⁰ MAIL

WHEN RECORDED MAIL TO:
JANET FOLTMAN
TALMAN HOME FEDERAL SAVINGS & LOAN
4242 N. HARLEM AVENUE
CHICAGO, IL 60634

