

UNOFFICIAL COPY

MORTGAGE

To

87538766

TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue Chicago, Illinois 60629 312 434 3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 1st day of October A.D. 19 87 Loan No. 28-1024331-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

GEORGIA WILLIAMSON n/k/a GEORGIA WASHINGTON (Married to William D. Washington)

mortgagor(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit (1649 E. 86th Place, Chicago)

LOT 4 IN BLOCK 3 IN ARCHIBALDS STONEY ISLAND MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 29, 1915 AS DOCUMENT NUMBER 5623475, IN COOK COUNTY, ILLINOIS.

PERMANENT REAL ESTATE INDEX NUMBER: 20-36-326-019 TP

E C O

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of FOUR THOUSAND AND NO/100-----

-----Dollars (\$ 4,000.00) and payable:

ONE HUNDRED THIRTY THREE AND 30/100-----Dollars (\$ 133.30) per month commencing on the 20th day of November 19 87 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of October 19 90 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written

Georgia Williamson
X *Georgia Williamson* (Georgia Williamson n/k/a Georgia Washington)

X *William D. Washington*
(William D. Washington)
STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Georgia Williamson n/k/a Georgia Washington and William D. Washington

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead GIVEN under my hand and Notarial Seal this 1st day of October A.D. 19 87

THIS INSTRUMENT WAS PREPARED BY

Linda A. Henrekin
MAIL 4901 W. Irving Pk. Rd., Chicago, IL 60641

Arlene F. Strack
NOTARY PUBLIC

FORM NO-61F DTE 840505 Consumer Lending

"OFFICIAL SEAL"
ARLENE F. STRACK
Notary Public, State of Illinois
My Commission Expires 3/25/91

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Property of Cook County Clerk's Office

VALMAN HOME FEDERAL SAVINGS AND LOAN ASSN.
RETAIL FINANCIAL SERVICES - CONSUMER LOAN DIVISION
4601 WEST HAWK PARK ROAD
CHICAGO, ILLINOIS 60641

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. T#0003 TEAM 5993 10/02/87 14:29:00
. #9741 : C. K. * - 87-538766
. COOK COUNTY RECORDER

12/25