THE TAKE UNOFFICIAL COP Big F B. New Wilks Pd. Rolling Meading, 11 87538556 AND WHEN RECORDED MAIL TO nurla Mortgage & Funding Corp. 1999 S. New Wilke Pd. Suite 197 Billian Meadows. IL DEPT-OI RECORDING T#0222 TRON 6329 19/02/87 14-51:00 #397 \* B \*-87-538856 LINE FOR COOK CONDIENT BEGORDER Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to WestAmerica Mortgage Company all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 9:24:87 , executed by Bhaeldin P. Pashazaach and Jaleh Nazirifard, a husband and wife Lincoln Mortgage & Funding Corp. a corporation organized under the laws of the State of Illinois who's principal place of business is Suite (0) 5999 S. New Wilke Rd. Polling Mendows, IL 538855punty Records, and recorded in Liber . pag=(s) of plate State of Illinois described hereinafter as follows: PARCEL 1: UNIT NUMBER D, 1465 VISTA WALK, HOFFIGE ESTATES, ILLINOIS, MOIN LAKE VILLAGE TWO STORY CONTOMINIUM as delineated on the survey of the pollowing described real estate: certain lots in peter robin farms init ONE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 114 OF SPECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RICORDED NOVEMBER 14, 1969 PER DOCUMENT NUMBER 21013530 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS ENHIGHT 3 TO THE DECLARATION OF CONDUMNIUM REDORDED AS DOCUMENT NUMBER 24686037 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COPPON ELEMENTS. AS DEFINED AND SET FORTH DI THE DECLARATION, AS AMENDED FROM TIME TO TAME, IN COOK COUNTY, ILLINOIS FARCEL 2: EASEMENT FOR INCRESS AND ECRESS FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24686036, ALL IN COOK COUNTY, HALINOIS PERMINENT INTEX NUMBER: 07-08-300-019-1056 AG TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. lincoln Mortgage & Funding 00 MAIL President STATE OF ILLINOIS COUNTY OF Cook 9/24/87 before me. By: the undersigned, a Notary Public in and for the said County and State, personally appeared Ronald P. Mohr to me personally known, who, being duly sworn by me, did say that he/she is the of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to it's by haws or a resolution of it's Board of Directors and that he I she acknowledges said instrument to be the free act and "OFFICIAL SEAL" dred of said corporation/ JULIA MAURER Notary Public \_\_ Rolary Public, State of Illinois County, IL My Commission Expires 2/5/90 My Commission Expires OPE GTA/62

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