

3 0 1 REC'D SEP 18 1987

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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STATE OF ILLINOIS }
COUNTY OF COOK } SS.

87538197

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Preferred Electric, Inc.

does hereby acknowledge satisfaction or release of the claim for lien against

Chicago Design Associates

for Six Thousand Four Hundred Twenty Five and 00/100 (\$6,425.00)

Dollars, on the following described property, to-wit:

See Exhibit "A", attached hereto and made a part hereof.

Above Space For Recorder's Use Only.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 87 207860

Permanent Real Estate Index Number(s): 15-30-200-032

Address(es) of property: Westbrook Corporate Center, 12, Westchester, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 15 day of September, 19 87.

Preferred Electric, Inc.
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)
By [Signature]

ATTEST:

Secretary

By

87538197

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF _____ } SS.

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, Beth Alpert, a notary public in and for the country in the state aforesaid, do hereby certify that Rosario Bruno, _____ president of Preferred Electric, Inc., an Illinois _____ corporation, and _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

87538197

GIVEN under my hand and official seal this 4 day of September, 1987.



Beth A. Alpert
NOTARY PUBLIC

MAIL TO: Sid G. Saltz
One IBM PLAZA
Jenner and Black
CHicago IL 60611

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EXHIBIT A

That parcel of real estate beginning at a point at the NE cornder of the N 1/2 of the E 1/2 of the NE 1/4 of Section 30, Township 39 North, Range 12 East of the Third Principal Meridian thence South 249.18 feet to the Point of Beginning thence West 12.90 feet to a point, thence North 249.18 feet to a point, thence West 828 feet to a point, thence South 744.18 feet to a point, thence East 1440.90 feet to a point, thence North 495 feet to the Point of Beginning, all in Cook County, Illinois.

Property of Cook County Clerk's Office

87538197

DEPT-02 \$7.25
T00003 IRAN 9865 10/02/87 12:11:00
#9668 # C #--87-538197
COOK COUNTY RECORDER

\$7.00
FILING
MAILING

87538197

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Property of Cook County Clerk's Office

COOK
COUNTY
CLERK

2025/08/28