

7/29/87  
9/15/87  
11  
Case

THIS INSTRUMENT WAS PREPARED BY

**UNOFFICIAL COPY**

GAIL E. WILLIAMS  
ONE S. DEARBORN STREET,  
CHICAGO, IL 60603

**CITICORP SAVINGS**

Corporate Office  
One South Dearborn, Chicago, Illinois 60603  
Telephone 312 977-5000

**RELEASE DEED**

LOAN NO. 536086

87539400

**15.00**

KNOW ALL MEN BY THESE PRESENTS, that the Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ROMULUS GAITA AND STELUTA R. GAITA HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and hearing date the **10TH** day of **SEPTEMBER** A.D. 19 **87** and **RECORDED/RECORDED** in the **RECORDERS OFFICE** of **COOK** County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. **2725551** and in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. **85306218** the premises therein described as follows, to wit:

**PARCEL 1:**  
UNIT NUMBER "302-H" OF THE LANDINGS CONDOMINIUM PARCEL, NUMBER 8, AS DELINEATED ON SURVEY OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO DECLARATION RECORDED AS DOCUMENT NUMBER 22930064, TOGETHER WITH AN UNDIVIDED 2.496 PER CENT INTEREST IN SAID PROPERTY (EXCEPT THE PROPERTY AND SPACE THEREOF WHICH COMPRISE THE UNITS AS SET FORTH IN SAID DECLARATION AND SURVEY)

ALSO TOGETHER WITH AN EASEMENT FOR PARKING PURPOSES IN AND TO PARKING AREA NUMBER 30, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

**PARCEL 2:**  
EASEMENT APPURTENANT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 18, 1972 AS DOCUMENT NUMBER 22053833 AND AS CREATED BY DEED FROM MIDWEST BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 1, 1973 AND KNOWN AS TRUST NUMBER 73051054 TO JDA B. FELDMAN AND SANDRA FELDMAN AND RECORDED JUNE 18, 1976 AS DOCUMENT NUMBER 23526346, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Chicago, has caused its corporate seal to be hereto affixed, and has caused its name to be written by **VICE** President, and attested by its **ASSISTANT** Secretary, this **1ST** day of **SEPTEMBER** A.D. 19 **87**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

By *[Signature]* Vice President

Attest *[Signature]* Assistant Secretary

bw

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

87539400

UNOFFICIAL COPY

**RELEASE DEED  
By Corporation**

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

To



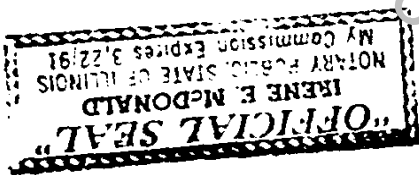
CITICORP SAVINGS

*Alan A. Lewis*  
111 W Washington  
Suite 1319  
*Algo. P. 66602*  
BOX 333-CC - F

Mail To:

Property of Cook County Clerk's Office

87539100



*Irene E. McDonald*  
Notary Public  
19 87

GIVEN under my hand and Notarial Seal this 9TH day of SEPTEMBER 19 87

he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Secretary did also then and there acknowledge that

Corporation, for the uses and purposes therein set forth; and the said

JUNE CWIK, ASSISTANT

they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said

ASSISTANT

Secretary respectively, appeared before me this day in person and acknowledged that

personally known to me, to be the same persons whose names are subscribed to the foregoing instrument as such

Chicago and

JUNE CWIK, ASSISTANT

Secretary of said Corporation,

Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of

Vice President of the

JAMES DAVIS

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

IRENE E. McDONALD

STATE OF ILLINOIS

COOK COUNTY OF

%

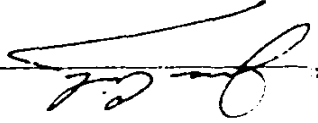
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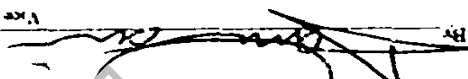
SEP 14 1987

WAS FILED.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST

87539400

Attest:   
Assistant Secretary

By:   
Vice President  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of Chicago

of \_\_\_\_\_ SEPTEMBER 1987 A.D. 1987  
VICE President, and attested by its ASSISTANT Secretary, this \_\_\_\_\_ day  
Chicago has caused its corporate seal to be hereon affixed, and has caused its name to be signed to these presents by its  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
IN TESTIMONY WHEREOF, the said

of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining  
situated in the VILLAGE of DES PLAINES County of COOK and State of \_\_\_\_\_

TAX I.D. #091530711521009  
COMMONLY KNOWN AS: 9395 LANDINGS LANE # 302H 001 - 5 AM 9 33  
COOK COUNTY, ILLINOIS

87539400

SEE RIDER ATTACHED

COOK County Clerk's Office

# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK as

I, IRENE E. McDONALD

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
JAMES DAVIS

JAMES DAVIS Vice President of the  
Citicorp Savings of Illinois, a Federal Savings and Loan Association, successor in interest to First Federal Savings and Loan Association of  
Chicago and JUNE CWIK, ASSISTANT Secretary of said Corporation,

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such

Vice President and ASSISTANT Secretary respectively, appeared before me this day in person and acknowledged that  
they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said  
Corporation, for the uses and purposes therein set forth; and the said JUNE CWIK, ASSISTANT

Secretary did also then and there acknowledge that  
he, as custodian of the corporate seal of said Corporation, did affix the said corporate seal of said Corporation to said instrument as his own  
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

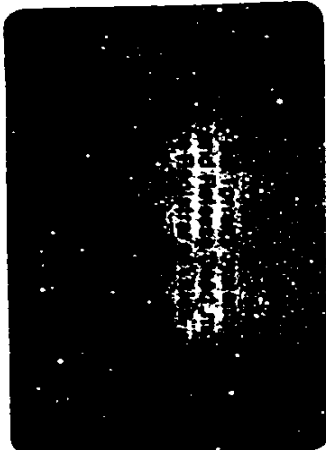
GIVEN under my hand and Notarial Seal this 9TH day of SEPTEMBER 19 87 in

*Irene E. McDonald*  
Notary Public



87539400

CITICORP SAVINGS



Citicorp Savings of Illinois, a Federal  
Savings and Loan Association, successor  
in interest to First Federal Savings and  
Loan Association of Chicago

To

RELEASE DEED  
By Corporation

Mail To:

*Alan J. Fowler*  
*111 W. Washington St.*  
*Suite 1319*  
*Chicago, IL 60602*  
*Box 333-CC-1*