

HUD CASE NO. ...  
THIS INSTRUMENT WITNESSES THAT SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys to:

THE CITY OF CHICAGO

875339000

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

LOT 99 IN ALLERTON'S ENGLEWOOD ADDITION IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2017 WEST 67TH PLACE CHICAGO, ILLINOIS 60636  
Permanent Tax No.: 20-19-309-017 **FAO AD**

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 23rd day of September, 1987 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

Marie Russell  
Heddie Woodard

Edward J. Hinsberger  
Edward J. Hinsberger  
Chief Property Officer  
HUD Regional Office, Chicago

875339000  
v. J. J. J.

STATE OF ILLINOIS) SS.  
COUNTY OF Winnebago

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 9/23/87, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 23rd day of September, 1987.

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:

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PETER ALEXANDER FILE NO. PA 2573H

OFF. CITY

NEW DEPARTMENT OF HOUSING  
313 S. ...  
CHICAGO, ILLINOIS

Box 135

Date  
875339000

UNOFFICIAL COPY

87-539000

Property of Cook County Clerk's Office

DEPT-09 MISC \$1.60  
T#4444 TRAN 2573 10/02/87 15 11:00  
#2406 # D \*87-539000  
COOK COUNTY RECORDER

87539000

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